

00007077

क्रमांक (Sr. No.)

0995217



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१३  
Intermediate Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जन्म/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|----------------------------|---------------------------------------|
| 0927018                | 34/04465/1068  | REGULAR                                 | FULL EXAM                    | B-SCIENCE                  | 3407077                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के आभिलेखानुसार (according to the Board's record)- ANJANI MISHRA

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) SUMAN MISHRA

एवं श्री (and Mr.) GOKUL PRASAD MISHAR

ने मार्च/अप्रैल 2013 को इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in March/April 2013  
from School/Centre): NATIONAL INTER COLLEGE LUCKNOW

में श्रेणी (with division)- FIRST

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नलिखित हैं (Marks obtained by the candidate in passed subjects are as under):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|---|--------------|--|
| GENERAL HINDI   | 100                      | 1/36 2/40   | 076 D        | 323/500  |
| ENGLISH         | 100                      | 1/25 2/30   | 055          | PASSED   |
| PHYSICS         | 100                      | 1/19 2/22 P/28  | 069          |  |
| CHEMISTRY       | 100                      | 1/10 2/13 P/30  | 053          |  |
| BIOLOGY         | 100                      | 1/22 2/19 P/29  | 070          |  |
| SPORT & PHY EDU | 100                      | T/35 P/40   | 075          |  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.  
'HONOURS' indicates candidate 'passed with honour'.  
Note : For Important Instructions see overleaf

तिथि (Date)- 5TH JUNE'2013  
स्थान (Place)- Allahabad, Uttar Pradesh

*(Signature)*  
(उपेन्द्र कुमार)  
(Upendra Kumar)  
सचिव (Secretary)