

Website : www.bteup.com  
**BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW**

**MARKS SHEET**

FINAL YEAR EXAMINATION : 2010

S. P. N.

209/330/3/012



INSTITUTE : 209 GOVT. POLYTECHNIC, GONDA  
 BRANCH : 330 THREE YEAR ELECTRONICS ENGINEERING  
 STUDENT'S NAME : PRASHANT MISHRA  
 ROLL NO. : 2093303012

DATE : 15.09.10

REGULAR/PRIVATE : REGULAR

PAPER CODE	PAPER NAME	MAX. MARKS	MIN. MARKS	OBTAINED MARKS	GRACE MARK
<b>THEORY</b>					
01	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	32	
02	COMMUNICATION SYSTEMS	50	17	27	
03	ELECTRONIC INSTRUMENTS & MEASUREMENTS	50	17	31	
04	AUDIO & VIDEO SYSTEM	50	17	25	
05	TELEVISION ENGINEERING	50	17	22	
06	MICROPROCESSORS & APPLICATION	50	17	23	
09	MICROWAVE & RADAR ENGINEERING [ELECTIVE]	50	17	21	
<b>PRACTICAL</b>					
21	COMMUNICATION SYSTEMS	60	24	55	
22	ELECTRONIC INSTRUMENTS & MEASUREMENTS	60	24	54	
23	AUDIO & VIDEO SYSTEM	60	24	53	
24	TELEVISION ENGINEERING	60	24	51	
25	MICROPROCESSORS & APPLICATION	60	24	53	
26	PROJECT-I PROBLEM	90	36	86	
27	PROJECT-II FIELD EXPOSURE	40	16	38	
<b>SESSIONAL</b>					
51	SESSIONAL	350		301	
52	GAMES	30		30	
53	DISCIPLINE	20		20	
<b>CARRY OVER</b>					
61	CARRY OVER 1ST YEAR (30%)	330		222	
62	CARRY OVER 2ND YEAR (70%)	840		525	
<b>TOTAL</b>		2350	1058	1669	
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71	ENVIRONMENTAL EDUCATION & DISASTER MANAG	50	17	28	

RESULT : 1st

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER HOWEVER, MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO THE GRAND TOTAL FOR COMPUTATION OF THE RESULT DIVISION

*Prashant Mishra*  
 15/09/10  
 CHECKED BY

*[Signature]*  
 PRINCIPAL  
 (SEAL)  
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 राज्यीय पॉलीटेक्निक  
 209-330-3012