

संख्या (सं. १०१)

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V 0489854

११६३८८६



**इंटरमीडिएट परीक्षा - २००५**  
**Intermediate Examination - 2005**

उपरोक्त विषय नाम है कि नीचे के अधिकांशतः  
 This is the subject that according to the Board's record

**ASHUTOSH KUMAR VERMA**

नाम, पता (Candidate's Name & Address)

**SHARATHA DEVI**

पता (Address)

**PURJICOTTAR**

यदि उपरोक्त वर्ष २००५ की इंग्लिश/हिंदी की उपाधि प्राप्त विद्यार्थी/विद्यार्थिनी हैं।  
 If passed candidates in 2005 of English/Hindi were according to the following table

उपरोक्त विषय (Name of the opted subjects)

- |                  |            |            |
|------------------|------------|------------|
| 1. GENERAL HINDI | 2. ENGLISH | 3. PHYSICS |
| 4. CHEMISTRY     | 5. BIOLOGY |            |

उपाधि वर्ग (Division) **SECOND**

विद्यालय/विश्व (School/College) **PUBLIC INTER COLLEGE KERRAT JALPAUR**

उपरोक्त विषय (Subject) **REGULAR** तिथि (Date) **22 MAY, 2005**

183738849  
83733847080

*(Handwritten Signature)*

**(सचिव, उत्तर प्रदेश)**  
Secretary, U.P.

It is hereby declared that the subject name  
mentioned above is correct as per record.  
No further intimation is required.