

प्रमांक (Sr. No.)

1334453

90/100446

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२००७  
Intermediate Examination - 2007

प्रमाणपत्र—सह—अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रयत्न<br>Exam. Type | विषय-सूची<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|----------------------------|---------------------------------------|
| 1584185                | 90/10339/1004  | REGULAR                                 | FULL EXAM                     | B-SCIENCE                  | 9000446                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) - **SHAILESH KUMAR SINGH**

आत्मजा / आत्मजा श्रीमती (son/daughter of Mrs.) - **SHANTI DEVI**

एवं श्री (and Mr.) - **SUDAMA SINGH**

ने मार्च/अप्रैल 2007 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April-2007 from  
School/Centre) - **J B S I C SHAHGANJ ORAHATHA SONBHADRA**

से श्रेणी (with division) - **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत् हैं (Marks obtained by the candidate in passed subjects are as under):-

| विषय<br>Subjects | अधिकतम अंक<br>Max. Marks | विषयवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | समग्र योग एवं परीक्षाफल<br>(Grand Total & Result) |
|------------------|--------------------------|---|--------------|---|
| GENERAL HINDI    | 100                      | 1/21 2/25 3/23                                  | 069          | 301/500   |
| ENGLISH          | 100                      | 1/24 2/27                                       | 051          | PASSED  |
| MATHEMATICS      | 100                      | 1/21 2/18 3/20                                  | 069          |   |
| PHYSICS          | 100                      | 1/14 2/16 030 P/28                              | 058          |   |
| CHEMISTRY        | 100                      | 1/17 2/19 036 P/28                              | 064          |   |
| SPORTS&PHY EDU   | 100                      | T/36 P/41                                       | 077          |   |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

TV indicates Distinction in that particular subject.

HONOURS indicates candidate passed with honours.

Note :- For Important Instructions see page No. 2.

(Date) - **31ST MAY 2007**

(Place) - **...**

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