

(Ser. No.)

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# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, Uttar Pradesh



इण्टरमीडिएट परीक्षा - २०१६

Intermediate Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| सूचना<br>Roll No. | संयोजक/पेपर कोड<br>The Centre/Serial Code | धारा/विभाग<br>Regular / Private | परीक्षा<br>Exam. Type | विषय-समूह<br>Subject-Group | प्रश्न संख्या<br>Questions No. |
|-------------------|---|---------------------------------|-----------------------|----------------------------|--------------------------------|
| 2242182           | 7740106/1278                              | REGULAR                         | FULL EXAM             | B-SCIENCE                  | 77055122                       |

प्रमाणपत्र निकालने के लिए (This is to certify that)

श्री/श्रीमती के अधीनस्थान (according to the Board's record)- **PRADDEEP YADAV**

सहस्य/सहस्यारी श्रेणी (son/daughter of Mrs. )- **KISHANAWATI DEVI**

पति श्री (and Mr.)- **DWARIKA YADAV**

ने सफलतापूर्वक 2016 की प्रारंभिक परीक्षा उत्तीर्ण की है (has passed Intermediate Examination held in February/March 2016

from School/Centre)- **N V I C BALPUR TARKULWA DEORIA**

की श्रेणी (with division)- **FIRST HONS**

परीक्षा में प्राप्त हुए अंकों के विवरण निम्न प्रकार है (marks obtained by the candidate in passed subjects are as under) :-

की कुल अंकी है :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | पेपर-वैशेषी<br>Paper-wise Obtained Marks | शेरा<br>Total | कुल अंक एवं परिणाम<br>Grand Total & Result |      |
|-----------------|--------------------------|--|---------------|--|------|
| GENERAL HINDI   | 100                      | 1/40                                     | 2/29          | 069  |      |
| ENGLISH         | 100                      | 1/40                                     | 2/33          | 073  |      |
| PHYSICS         | 100                      | 1/31                                     | 2/24          | P/21                                       | 076D |
| CHEMISTRY       | 100                      | 1/25                                     | 2/21          | P/30                                       | 076D |
| BIOLOGY         | 100                      | 1/26                                     | 2/31          | P/26                                       | 083D |
| SPORT & PHY EDU | 100                      | 7/50                                     |               | P/50                                       | 100  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

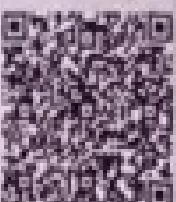
D indicates Distinction in that particular subject.

HONOURS indicates candidate "passed with Honour"

Note : For Important Instructions, see overleaf

दिनांक (Date):- **18TH MAY, 2016**

स्थान (Place):- **Allahabad, Uttar Pradesh**



  
(Sign. Serial YADAV)  
सहस्य (Secretary)