



Board of Technical Education Uttar Pradesh Lucknow.

MARKS SHEET

Annual Examination : 2015
YEAR : FINAL YEAR



Institute Name : (210) Govt Polytechnic (Bahraich)
Branch Name : (722) 3 years Diploma Civil Engineering -(Main)

Student's Name : **ARUN PAL**

Regular/Private : Regular

Roll No : **157223071353**

OMR No : **176426**

Result Date : 27-July-2015

| Paper Code | Paper Name | Maximum Marks | Minimum Marks | Obtained Marks | Grace Marks |
|--|---|---------------|---------------|----------------|-------------|
| Theory | | | | | |
| 01 | Design Of Steel & Masonary Structures | 50 | 17 | 026 | |
| 02 | Surveying-II | 50 | 17 | 026 | |
| 03 | Irrigation Engineering | 50 | 17 | 026 | |
| 04 | Transportation Engineering | 50 | 17 | 027 | |
| 05 | Design Of Reinforced Concrete Structures | 50 | 17 | 036 | |
| 06 | Estimating Costing & Valuation | 75 | 25 | 043 | |
| 07 | Construction Management Accounts & Entrepreneurship Development | 50 | 17 | 020 | |
| 08 | Civil Engineering Drawing-II | 75 | 25 | 050 | |
| 09 | Environmental Pollution & Control | 50 | 17 | 029 | |
| 10 | Earthquake Engineering | 50 | 17 | 031 | |
| Practical | | | | | |
| 21 | Civil(Lab-I) (rec & High way) | 80 | 32 | 072 | |
| 22 | Surveying-I | 100 | 40 | 072 | |
| 23 | Project | 100 | 40 | 096 | |
| 24 | Field Exposure | 40 | 16 | 035 | |
| Sessional/Games/Discipline/Carry over | | | | | |
| 51 | Sessional | 375 | | 306 | |
| 52 | Games | 30 | | 030 | |
| 53 | Discipline | 20 | | 020 | |
| 61 | Carry Over 1st Year (30%) | 300 | | 215 | |
| 62 | Carry Over 2nd Year (70%) | 806 | | 608 | |
| Total | | 2400 | 338 | 1765 | |

Result FIRST DIVISION

Checked By

(Signature)
19/02/2016

Principal
(Seal)

(Signature)
Principal