

# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

FINAL YEAR EXAMINATION - 2012

SERIAL NO.  
11517

INSTITUTION NAME : DR. B. S. JOSHI ENGINEERING COLLEGE, LADHARWALA CAMPUS  
 BRANCH NAME : FOURTH YEAR DIPLOMA COURSE IN ELECTRONICS ENGINEERING  
 STUDENT'S NAME : SURBHAM GUHA      DATE : 11-5-12  
 ROLL NO : 2213303039      REGULAR/PRIVATE : REGULAR



PAPER CODE	PAPER NAME	MAX MARKS	MIN MARKS	MARKS OBT	GRACE
<b>THEORY PAPERS</b>					
41	INDUSTRIAL MANAGEMENT & ENTERPRENEURSHIP DEVELOPMENT	70	17	71	
42	COMMUNICATION SYSTEMS	50	17	19	
43	ELECTRONIC INSTRUMENTS & MEASUREMENTS	60	17	27	
44	AUDIO & VIDEO SYSTEM	40	17	11	
45	TELEVISION ENGINEERING	50	17	11	
46	MICROPROCESSORS & APPLICATION	50	17	11	
47	MICROWAVE & RADAR ENGINEERING	50	17	11	
<b>PRACTICAL PAPERS</b>					
21	COMMUNICATION SYSTEMS	40	24	40	
22	ELECTRONIC INSTRUMENTS & MEASUREMENTS	50	34	42	
23	AUDIO & VIDEO SYSTEM	40	24	41	
24	TELEVISION ENGINEERING	40	24	57	
25	MICROPROCESSORS & APPLICATION	40	24	40	
26	PROJECT / PROBLEM	30	16	46	
27	PROJECT / PROBLEM / EXPOSURE	40	16	34	
<b>SESSIONAL MARKS</b>					
31	SESSIONAL	200		114	
32	GAMES	20		20	
33	DISCIPLINE	20		20	
<b>CARRY-OVER MARKS</b>					
41	CARRY-OVER 1ST YEAR (10%)	50		26	
42	CARRY-OVER 2ND YEAR (10%)	50		49	
<b>TOTAL</b>		<b>1350</b>	<b>1058</b>	<b>176</b>	

72 ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT    50      17      18

RESULT : **FIRST DIVISION**

Checked by  
*(Signature)*  
10/5/12

Principal  
*(Signature)*  
10/5/12