



DR. A.P.J. ABDUL KALAM  
LUCKNOW, UTTAR PRADESH, INDIA  
**STATEMENT OF MARKS**  
**FINAL YEAR**

0723350017

Session: 2015-16

**Bachelor of Pharmacy**  
**Bachelor of Pharmacy**

Sl. No. 1750132145  
Roll No. 0723350017  
Enrollment No. 072335057173

Name of Candidate: **KAMLESH KUMAR PANDEY**  
Father's Name: **DEVI SEWAK PANDEY**  
Name of Institution: **R.K. PHARMACY COLLEGE, AZAMGARH**

**SEVENTH SEMESTER**

**EIGHT SEMESTER**

| Subject Code and Name   | Maximum Marks |            |             | Marks Obtained |            |            | Subject Code and Name                            | Maximum Marks |            |            | Obt. Marks |            |            |
|---|---------------|------------|-------------|----------------|------------|------------|--|---------------|------------|------------|------------|------------|------------|
|   | Sess.         | Exam.      | Total       | Sess.          | Exam.      | Total      |  | Sess.         | Exam.      | Total      | Sess.      | Exam.      | Total      |
| <b>THEORY</b>   |               |            |             |                |            |            | <b>THEORY</b>                                    |               |            |            |            |            |            |
| PHARM471 Pharmaceutical Analysis-III                              | 020           | 080        | 100         | 016            | 024        | 040        | PHARM481 Pharmaceutical Biotechnology            | 020           | 080        | 100        | 016        | 026        | 042        |
| PHARM472 Pharmaceutics-VIII (Biopharmaceutics & Pharmacokinetics) | 020           | 080        | 100         | 016            | 038        | 054        | PHARM482 Natural Products                        | 020           | 080        | 100        | 016        | 026        | 042        |
| PHARM473 Pharmacology-III   | 020           | 080        | 100         | 016            | 030        | 046        | PHARM483 Pharmaceutical Industrial Management    | 020           | 080        | 100        | 016        | 025        | 041        |
| PHARM474 Pharmaceutical Chemistry-VI (Medicinal Chemistry-III)    | 020           | 080        | 100         | 016            | 026        | 042        | PHARM484 Hospital Pharmacy                       | 020           | 080        | 100        | 016        | 026        | 042        |
| PHARM475 Pharmacognosy-IV   | 020           | 080        | 100         | 016            | 024        | 040        | PHARM485(7) GMP, Quality Assurance & Validation  | 020           | 080        | 100        | 016        | 031        | 047        |
| <b>PRACTICAL</b>  |               |            |             |                |            |            | <b>PRACTICAL</b>                                 |               |            |            |            |            |            |
| PHARM471P Pharmaceutical Analysis-III                             | 020           | 080        | 100         | 008            | 060        | 068        | PHARM482P Natural Product                        | 020           | 080        | 100        | 014        | 061        | 075        |
| PHARM472P Pharmaceutics-VIII(Biopharmaceutics & Pharmacokinetics) | 020           | 080        | 100         | 009            | 050        | 059        | PHARM485P(7) GMP, Quality Assurance & Validation | 020           | 080        | 100        | 013        | 062        | 075        |
| PHARM473P Pharmacology-III  | 020           | 080        | 100         | 010            | 065        | 075        |  |               |            |            |            |            |            |
| PHARM475P Pharmacognosy-IV  | 020           | 080        | 100         | 008            | 065        | 073        |  |               |            |            |            |            |            |
| PHARM476P Report on Industrial Visit                              | —             | 100        | 100         | —              | 088        | 088        |  |               |            |            |            |            |            |
| <b>TOTAL</b>  | <b>180</b>    | <b>820</b> | <b>1000</b> | <b>115</b>     | <b>470</b> | <b>585</b> | <b>TOTAL</b>                                     | <b>140</b>    | <b>560</b> | <b>700</b> | <b>107</b> | <b>259</b> | <b>259</b> |

| Carry Over (if any) |                 | Grace Marks (if any) | Marks Obtained / Maximum Marks |                   |                  |                    | Grand Total | Final Result |
|---------------------|-----------------|----------------------|--------------------------------|-------------------|------------------|--------------------|-------------|--------------|
| Total No.           | Subject(s) Code |                      | First Year (25%)               | Second Year (50%) | Third Year (75%) | Fourth Year (100%) |             |              |
|                     |                 |                      | 268/450                        | 535/950           | 887/1500         | 951/1700           | 2641/4600   | II -DIV      |