

0012965



# ORIENTAL UNIVERSITY INDORE



## STATEMENT OF MARKS

**SEMESTER EXAMINATION - DECEMBER-2019**  
**BACHELOR OF PHARMACY**



ROLL NUMBER  
 190101010101

REGISTRATION  
 190101010101

NAME  
 ANSHU KUMAR

ADDRESS  
 ...

SECTION  
 ...

BRANCH  
 ...

| Sl. No. | Name of the Candidate | Theory Marks |     |          |     |           |     | Practical Marks |     |          |     |       |     | Total |
|---------|-----------------------|--------------|-----|----------|-----|-----------|-----|-----------------|-----|----------|-----|-------|-----|-------|
|         |                       | Paper I      |     | Paper II |     | Paper III |     | Paper I         |     | Paper II |     | Total |     |       |
|         |                       | Max          | Obt | Max      | Obt | Max       | Obt | Max             | Obt | Max      | Obt |       |     |       |
| 1       | ANSHU KUMAR           | 50           | 45  | 50       | 45  | 50        | 45  | 50              | 45  | 50       | 45  | 135   | 135 |       |
| 2       | ...                   | 50           | 40  | 50       | 35  | 50        | 40  | 50              | 35  | 50       | 40  | 130   | 130 |       |
| 3       | ...                   | 50           | 30  | 50       | 25  | 50        | 30  | 50              | 25  | 50       | 30  | 125   | 125 |       |
| 4       | ...                   | 50           | 20  | 50       | 15  | 50        | 20  | 50              | 15  | 50       | 20  | 120   | 120 |       |
| 5       | ...                   | 50           | 10  | 50       | 5   | 50        | 10  | 50              | 5   | 50       | 10  | 115   | 115 |       |
| 6       | ...                   | 50           | 0   | 50       | 0   | 50        | 0   | 50              | 0   | 50       | 0   | 110   | 110 |       |

HEAD OF THE INSTITUTION, ORIENTAL UNIVERSITY INDORE     
 ASSISTANT CHIEF EXAMINER, PHARMACY DEPARTMENT     
 CHIEF EXAMINER, PHARMACY DEPARTMENT     
 DEPUTY CHIEF EXAMINER, PHARMACY DEPARTMENT

Signature of Head of Institution

Signature of Assistant Chief Examiner



Signature of Deputy Chief Examiner