



# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

ANNUAL EXAMINATION 2016  
YEAR: FINAL YEAR

Subject: **MANAGEMENT INFORMATION SYSTEMS** (V SEMESTER) (B.TECH. IN ELECTRICAL ENGINEERING)

Time: 40 Mins  
The Board of Technical Education U.P. Lucknow  
Lucknow



Student's Name: **AKHILESH KUMAR VISHWAKARMA**  
Roll No: **163207333605**

Model Date: 01 July 2016  
Time: 10:00 AM to 11:00 AM

| Sl. No.                       | Part | Q. No. | Max. Marks | Min. Marks | Obtained Marks | Grade |
|-------------------------------|------|--------|------------|------------|----------------|-------|
| <b>Part - I (20 Marks)</b>    |      |        |            |            |                |       |
| 1                             | 1    | 1      | 10         | 10         | 10             | A     |
| 2                             | 1    | 2      | 10         | 10         | 10             | A     |
| <b>Part - II (40 Marks)</b>   |      |        |            |            |                |       |
| 3                             | 2    | 1      | 20         | 20         | 20             | A     |
| 4                             | 2    | 2      | 20         | 20         | 20             | A     |
| <b>Part - III (40 Marks)</b>  |      |        |            |            |                |       |
| 5                             | 3    | 1      | 20         | 20         | 20             | A     |
| 6                             | 3    | 2      | 20         | 20         | 20             | A     |
| <b>Part - IV (40 Marks)</b>   |      |        |            |            |                |       |
| 7                             | 4    | 1      | 20         | 20         | 20             | A     |
| 8                             | 4    | 2      | 20         | 20         | 20             | A     |
| <b>Part - V (40 Marks)</b>    |      |        |            |            |                |       |
| 9                             | 5    | 1      | 20         | 20         | 20             | A     |
| 10                            | 5    | 2      | 20         | 20         | 20             | A     |
| <b>Part - VI (40 Marks)</b>   |      |        |            |            |                |       |
| 11                            | 6    | 1      | 20         | 20         | 20             | A     |
| 12                            | 6    | 2      | 20         | 20         | 20             | A     |
| <b>Part - VII (40 Marks)</b>  |      |        |            |            |                |       |
| 13                            | 7    | 1      | 20         | 20         | 20             | A     |
| 14                            | 7    | 2      | 20         | 20         | 20             | A     |
| <b>Part - VIII (40 Marks)</b> |      |        |            |            |                |       |
| 15                            | 8    | 1      | 20         | 20         | 20             | A     |
| 16                            | 8    | 2      | 20         | 20         | 20             | A     |
| <b>Part - IX (40 Marks)</b>   |      |        |            |            |                |       |
| 17                            | 9    | 1      | 20         | 20         | 20             | A     |
| 18                            | 9    | 2      | 20         | 20         | 20             | A     |
| <b>Part - X (40 Marks)</b>    |      |        |            |            |                |       |
| 19                            | 10   | 1      | 20         | 20         | 20             | A     |
| 20                            | 10   | 2      | 20         | 20         | 20             | A     |
| <b>TOTAL</b>                  |      |        |            |            |                |       |
|                               |      |        | 200        | 200        | 190            | A     |
| <b>Part - XI (40 Marks)</b>   |      |        |            |            |                |       |
| 21                            | 11   | 1      | 20         | 20         | 20             | A     |
| 22                            | 11   | 2      | 20         | 20         | 20             | A     |

Checked by: *[Signature]*

