



DR. A. P. J. ABDUL KALAM TECHNICAL UNIVERSITY, UP

LUCKNOW, UTTAR PRADESH, INDIA

STATEMENT OF MARKS

FINAL YEAR



Bachelor of Technology

Civil Engineering

Name of Candidate : PARTOSH MISHRA
 Father's Name : VASUDEB MISHRA
 Name of Institution : CHATRAPATI SHAHU JI MAHARAJ COLLEGE OF ENGINEERING AND TECHNOLOGY, ALLAHABAD

Session : 2018-19
 Sl. No. : 5581527269
 Roll No. : 1546100013
 Enrollment No. : 154610072988

SEVENTH SEMESTER				EIGHTH SEMESTER																							
Subject Code and Name	Maximum Marks			Marks Obtained			Subject Code and Name	Maximum Marks			Marks Obtained																
	Sees.	Exam.	Total	Sees.	Exam.	Total		Sees.	Exam.	Total	Sees.	Exam.	Total														
THEORY				THEORY																							
NCE072	Quality Management	050	100	100	048	049	089	NCE081	Non Conventional Energy Resources	050	100	150	048	008	104												
NCE036	Engineering Hydrology	050	100	150	049	050	099	NCE053	Water Resources Systems	050	100	150	048	052	101												
NCE043	Open Channel Flow	050	100	150	049	042	091	NCE093	Groundwater Management	050	100	150	048	051	099												
NCE701	Design of Steel Structures	050	100	150	049	055	104	NCE601	Transportation Engineering - I	050	100	150	048	008	116												
NCE702	Water Resources Engg	050	100	150	049	050	114	PRACTICAL																			
PRACTICAL				PRACTICAL																							
NCE751	Seminar	050	—	050	049	—	049	NCE651	Project	100	250	350	087	246	343												
NCE752	Industrial Training	050	—	050	049	—	049																				
NCE753	Project	100	—	100	087	—	087																				
NCE704	General Proficiency	050	—	050	050	—	050	NCE604	General Proficiency	050	—	050	—	050	—												
TOTAL				TOTAL				TOTAL				TOTAL															
				800				800				1000				490				242				752			

Total No.	Subject(s) Code	Carry Over (If any)	Grade Mark (If any)	Marks Obtained / Maximum Marks					Final Result
				First Year (25%)	Second Year (30%)	Third Year (15%)	Fourth Year (100%)	Grand Total	
				311/500	705/1000	1078/1500	1546/2000	3640/5000	I - DIV

Checked by:

Declared on : 26/06/19

Printed on : 22/07/19

Controlled by Examination