

BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

MARKS SHEET

S. P. N.

4133283015

FINAL YEAR EXAMINATION : 2010

INSTITUTE : 413 GOVT. POLYTECHNIC, BIRZAPUR
 BRANCH : 3RD THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING
 STUDENT'S NAME : MANSAD AHMAD
 ROLL NO : 4133283015



DATE : 13-9-10 :

REGULAR/PRIVATE : REGULAR

| PAPER CODE | PAPER NAME | MAX. MARKS | MIN. MARKS | OBTAINED MARKS | GRACE MARK |
|------------------|--|-------------|------------|----------------|------------|
| THEORY | | | | | |
| 01 | INDUSTRIAL ELECTRONICS & CONTROL | 50 | 17 | 15 | 2 |
| 02 | ELECT. DESIGN DRAWING & ESTIMATING-I | 100 | 33 | 60 | |
| 03 | INDUSTRIAL MANAG. & ENTREPREN. DEVELOP. | 80 | 17 | 23 | |
| 04 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES | 80 | 17 | 26 | |
| 05 | SWITCH GEAR AND PROTECTION | 50 | 17 | 18 | |
| 06 | UTILIZATION OF ELECTRICAL ENERGY | 50 | 17 | 34 | |
| 07 | ELECTRICAL MACHINES-II | 80 | 17 | 33 | |
| 11 | RENEWABLE SOURCES OF ENERGY (ELECTIVE) | 40 | 17 | 35 | |
| PRACTICAL | | | | | |
| 12 | INDUSTRIAL ELECTRONICS & CONTROL | 70 | 28 | 66 | |
| 13 | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES | 70 | 28 | 68 | |
| 14 | ELECTRICAL MACHINES-II | 70 | 28 | 60 | |
| 15 | PROJECT/PROBLEM | 100 | 40 | 92 | |
| 16 | PROJECT & FIELD EXPOSURE | 40 | 16 | 38 | |
| SESSIONAL | | | | | |
| 01 | SESSIONAL | 200 | | 200 | |
| 02 | GAMES | 15 | | 08 | |
| 03 | DISCIPLINE | 25 | | 20 | |
| CARRYOVER | | | | | |
| 01 | CARRY OVER 1ST YEAR (35%) | 200 | | 200 | |
| 02 | CARRY OVER 2ND YEAR (25%) | 700 | | 430 | |
| TOTAL | | 2720 | 900 | 1100 | |
| 12 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 50 | 17 | 17 | |

RESULT : B DIVISION

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER. HOWEVER, MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO THE GRAND TOTAL FOR COMPUTATION OF THE RESULT DIVISION.

CHECKED BY

PRINCIPAL

BIRZAPUR