

**BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW****MARKS SHEET**

S. P. N.

1183233013

FINAL YEAR EXAMINATION : **2011**

INSTITUTE : 118 D.J. POLYTECHNIC, BARAUT(BAGHPAT)

BRANCH : 323 THREE YEARS DIPLOMA COURSE IN  
CIVIL ENGG. (ENVIRONMENTAL POLLUTION & CONTROL)STUDENT'S NAME : **RAM KUWAR VERMA**DATE **22-10-2011**ROLL NO. : **1183233013**REGULAR/PRIVATE : **REGULAR**

| PAPER CODE | PAPER NAME | MAX. MARKS | MIN. MARKS | OBTAINED MARKS | GRACE MARK |
|------------|------------|------------|------------|----------------|------------|
|------------|------------|------------|------------|----------------|------------|

**THEORY**

|    |                                                                  |    |    |    |  |
|----|------------------------------------------------------------------|----|----|----|--|
| 01 | DESIGN OF STEEL & MASONRY STRUCTURES                             | 50 | 17 | 37 |  |
| 02 | SURVEYING-II                                                     | 50 | 17 | 32 |  |
| 03 | TRANSPORTATION ENGINEERING                                       | 50 | 17 | 38 |  |
| 04 | DESIGN OF REINFORCED CONCRETE STRUCTURES                         | 50 | 17 | 37 |  |
| 05 | ESTIMATING COSTING & VALUATION                                   | 75 | 25 | 45 |  |
| 06 | CONSTRUCTION, MANAGEMENT ACCOUNTS & ENTREPRENEURSHIP DEVELOPMENT | 50 | 17 | 29 |  |
| 07 | CIVIL ENGINEERING DRAWING-II                                     | 75 | 25 | 45 |  |
| 08 | ENVIRONMENTAL POLLUTION & CONTROL                                | 50 | 17 | 30 |  |
| 09 | ENVIRONMENTAL MANAGEMENT                                         | 50 | 17 | 24 |  |
| 10 | IRRIGATION ENGINEERING                                           | 50 | 17 | 31 |  |
| 11 | EARTHQUAKE ENGINEERING                                           | 50 | 17 | 32 |  |

**PRACTICAL**

|    |                               |     |    |    |  |
|----|-------------------------------|-----|----|----|--|
| 21 | CIVIL LAB-III (RCC & HIGHWAY) | 80  | 32 | 64 |  |
| 22 | SURVEYING-II                  | 100 | 40 | 90 |  |
| 23 | PROJECT WORK                  | 100 | 40 | 98 |  |
| 24 | FIELD EXPOSURE                | 40  | 16 | 38 |  |

**SESSIONAL**

|    |            |     |  |     |  |
|----|------------|-----|--|-----|--|
| 61 | SESSIONAL  | 306 |  | 311 |  |
| 62 | GAMES      | 30  |  | 29  |  |
| 63 | DISCIPLINE | 20  |  | 20  |  |

**CARRYOVER**

|    |                           |     |  |     |  |
|----|---------------------------|-----|--|-----|--|
| 61 | CARRY OVER 1ST YEAR (30%) | 300 |  | 218 |  |
| 62 | CARRY OVER 2ND YEAR (70%) | 805 |  | 588 |  |

**TOTAL****3470 1112 1835**

RESULT : 1st DIVISION


  
CHECKED BY


  
PRINCIPAL