

00017155

संख्या (Sr. No.)  
1005336

# माध्यमिक शिक्षा परिषद, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१३  
Intermediate Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| संक्रमांक<br>Roll No. | विद्यालय/विद्यालय कोड<br>Dist./Centre/School Code | प्रमाणपत्र/अंकपत्र<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-ग्रह<br>Subject Group | संक्रमांक प्रमाणपत्र<br>Certificate No. |
|-----------------------|---|---|------------------------------|----------------------------|---|
| 0937597               | 3404468/1135                                      | REGULAR                                 | FULL EXAM                    | B-SCIENCE                  | 1417155                                 |

प्रमाणित किया जाता है कि (This is to certify that)

श्री/श्री/श्री (according to the Board's record) - **SALMAN KHAN**

आपका-आपका बेटी (son/daughter of Mrs.) - **HUSNA KHATOON**

एवं श्री (and Mr.) - **ILYAS KHAN**

ने वर्ष/वर्ष 2013 की इण्टरमीडिएट परीक्षा में उत्तीर्ण (has passed Intermediate Examination held in March/April 2013)

से विद्यालय (School/Centre) - **BRIGHT CAREER S S I C T GANJ LUCKNOW**

के श्रेणी (with division) - **SECOND**

के अंक (marks)

प्राप्त की है (marks obtained by the candidate in passed subjects are as under) -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Paper-wise Obtained Marks | योग<br>Total | समग्र योग एवं परिणाम<br>Grand Total & Result |
|-----------------|--------------------------|--|--------------|--|
| GENERAL HINDI   | 100                      | 1/37 2/37                                | 074          | 276550                                       |
| ENGLISH         | 100                      | 1/23 2/24                                | 047          | PASSED                                       |
| BIOLOGY         | 100                      | 1/12 2/14 P/25                           | 054          |  |
| PHYSICS         | 100                      | 1/14 2/09 P/25                           | 049          |  |
| CHEMISTRY       | 100                      | 1/17 2/10 P/25                           | 052          |  |
| SPORT & PHY EDU | 100                      | T/40 P/43                                | 083          |  |

Note - Marks of Sports and Physical Education will have no effect on overall Result.

D indicates Distinction in that particular subject.  
"HONOURS" indicates candidate "passed with honour"  
Note - For important instructions see overleaf

दिनांक (Date) - **8TH JUNE 2013**  
स्थान (Place) - **Azhabad, Uttar Pradesh**

(उपेन्द्र कुमार)  
(Upendra Kumar)  
सचिव (Secretary)