

क्रमांक (St. No.)

0530153

8325128

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०११  
Intermediate Examination - 2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Central/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-समूह<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|----------------------------|---------------------------------------|
| 1824024                | 83/09711/1120  | REGULAR                                 | FULL EXAM                    | B-SCIENCE                  | 8325119                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखावली (according to the Board's record) - **PAWAN KUMAR GUPTA**

का पुत्र/पुत्री (son/daughter of Mrs.) - **CHANDRAWATI DEVI**

एवं श्री (and Mr.) - **SHAMBHOO NATH GUPTA**

जिनका जन्मदिनांक (whose date of birth is) - **02ND APRIL NINETEEN HUNDRED NINETY THREE (02-04-93)**

ने मार्च/अप्रैल 2011 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2011 from School/Centre) - **S G R INTER COLLEGE DOBHI JAUNPUR**

में प्रथम (with division) **FIRST**

में उल्लेख की है।

परीक्षाओं द्वारा इच्छित विषयों के प्राप्त अंक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्त अंक<br>Paper-wise Obtained Marks |      |      | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|--|------|------|--------------|--|
| GENERAL HINDI   | 100                      | 1/25   | 2/23 | 3/30 | 078D         |  |
| ENGLISH         | 100                      | 1/28   | 2/40 |      | 068          |  |
| PHYSICS         | 100                      | 1/27   | 2/15 | P/27 | 069          | 345/500  |
| CHEMISTRY       | 100                      | 1/19   | 2/16 | P/30 | 065          | PASSED   |
| BIOLOGY         | 100                      | 1/23   | 2/12 | P/30 | 065          |  |
| SPORT & PHY EDU | 100                      | T/36   |      | P/38 | 074          |  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.  
'HONOURS' indicates candidate "passed with honour"  
Note : For important instructions see overleaf

तिथि (Date) - **6TH JUNE, 2011**  
स्थान (Place) - **Allahabad, Uttar Pradesh**

*(Signature)*  
(सचिव प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)