

BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW**MARKS SHEET**SERIAL NO. :
241/330/3/017117

FINAL YEAR EXAMINATION : 2013

INSTITUTION NAME : (241) PRASAD POLYTECHNIC, BANTHRA ROAD, LUCKNOW

BRANCH NAME : (330) THREE YEARS DIPLOMA COURSE IN ELECTRONICS ENGINEERING

STUDENT'S NAME : ABDUL FAHAD DATE : 

ROLL NO. : 133303146032 REGULAR/PRIVATE : REGULAR

| PAPER CODE | PAPER NAME | MAX. MARKS | MIN. MARKS | MARKS OBT. | GRACE |
|-------------------------|--|-------------|-------------|-------------|-------|
| THEORY PAPERS | | | | | |
| 01 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50 | 17 | 36 | |
| 02 | COMMUNICATION SYSTEMS | 50 | 17 | 32 | |
| 03 | ELECTRONIC INSTRUMENTS & MEASUREMENTS | 50 | 17 | 38 | |
| 04 | AUDIO & VIDEO SYSTEM | 50 | 17 | 27 | |
| 05 | TELEVISION ENGINEERING | 50 | 17 | 17 | |
| 06 | MICROPROCESSORS & APPLICATION | 50 | 17 | 36 | |
| 07 | MODERN COMMUNICATION SYSTEM | 50 | 17 | 27 | |
| PRACTICAL PAPERS | | | | | |
| 21 | COMMUNICATION SYSTEMS | 60 | 24 | 48 | |
| 22 | ELECTRONIC INSTRUMENTS & MEASUREMENTS | 60 | 24 | 50 | |
| 23 | AUDIO & VIDEO SYSTEM | 60 | 24 | 49 | |
| 24 | TELEVISION ENGINEERING | 60 | 24 | 48 | |
| 25 | MICROPROCESSORS & APPLICATION | 60 | 24 | 56 | |
| 26 | PROJECT-I PROBLEM | 90 | 36 | 86 | |
| 27 | PROJECT-II FIELD EXPOSURE | 40 | 16 | 36 | |
| SESSIONAL MARKS | | | | | |
| 51 | SESSIONAL | 350 | | 314 | |
| 52 | GAMES | 30 | | 30 | |
| 53 | DISCIPLINE | 20 | | 20 | |
| CARRY-OVER MARKS | | | | | |
| 61 | CARRY OVER 1ST YEAR (30%) | 330 | | 231 | |
| 62 | CARRY OVER 2ND YEAR (70%) | 840 | | 632 | |
| TOTAL | | 2350 | 1058 | 1813 | |

72 ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT 50 17 26

RESULT FIRST DIVISION

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT PAPER. HOWEVER MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO GRAND TOTAL FOR COMPUTATION OF THE RESULT/DIVISION.

CHECKED BY

Principal
Prasad Polytechnic, Lucknow
U.P.