



# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

ANNUAL EXAMINATION 2016  
YEAR - FINAL YEAR

Institution Code & Name : 455 BANARAS INSTITUTE OF POLYTECHNIC & ENGINEERING, VILL-

Serial No. 1045500000000

Course Code & Name : 328 THREE YEARS DIPLOMA COURSE IN  
ELECTRICAL ENGINEERING



Student's Name : SANTOSH KUMAR VERMA

RESULT DATE : 31 July 2016  
(Regular/Private) : REGULAR

Roll No. : 163287213020

Paper Code & Name	Max. Marks	Min. Marks	Marks Obtained	Grace Marks
<b>THEORY</b>				
01 INDUSTRIAL ELECTRONICS & CONTROL	50	17	32	
02 ELECT.DESIGN DRAWING & ESTIMATING-II	100	33	57	
03 INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	90	17	32	
04 INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	25	
05 SWITCH GEAR AND PROTECTION	50	17	23	
06 UTILIZATION OF ELECTRICAL ENERGY	50	17	23	
07 ELECTRICAL MACHINES-II	50	17	19	
11 RENEWABLE SOURCES OF ENERGY (ELECTIVE)	50	17	33	
<b>PRACTICAL</b>				
21 INDUSTRIAL ELECTRONICS & CONTROL	70	28	069	
22 INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	065	
23 ELECTRICAL MACHINES-I	70	28	069	
24 PROJECT-I PROBLEM	100	40	094	
25 PROJECT-II FIELD EXPOSURE	40	16	037	
<b>SESSIONAL / CARRYOVER</b>				
51 SESSIONAL	350		304	
52 GAMES	30		30	
53 DISCIPLINE	20		20	
61 CARRY OVER 1ST YEAR (30%)	300		212	
62 CARRY OVER 2ND YEAR (70%)	700		513	
<b>TOTAL</b>	<b>2200</b>	<b>560</b>	<b>1654</b>	
72 ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	50	17	29	

RESULT : FIRST DIVISION

REDMI NOTE 9  
AI QUAD CAMERA

Principal  
Principal