

**BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW****MARKS SHEET**

SERIAL NO. :

FINAL YEAR EXAMINATION : 2013

419/328/3/013666

INSTITUTION NAME : (419)HANDIA POLYTECHNIC, HANDIA,ALLAHABAD

BRANCH NAME : (328)THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING

STUDENT'S NAME : KISHAN PAL SINGH

DATE /6.09.13



ROLL NO. : 133283213354

REGULAR/PRIVATE : REGULAR

PAPER CODE	PAPER NAME	MAX. MARKS	MIN. MARKS	MARKS OBT.	GRACE
<b>THEORY PAPERS</b>					
01	INDUSTRIAL ELECTRONICS & CONTROL	50	17	21	
02	ELECT.DESIGN,DRAWING & ESTIMATING-II	100	33	54	
03	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	29	
04	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	30	
05	SWITCH GEAR AND PROTECTION	50	17	31	
06	UTILIZATION OF ELECTRICAL ENERGY	50	17	30	
07	ELECTRICAL MACHINES-II	50	17	22	
11	RENEWABLE SOURCES OF ENERGY	50	17	28	
<b>PRACTICAL PAPERS</b>					
21	INDUSTRIAL ELECTRONICS & CONTROL	70	28	70	
22	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	70	
23	ELECTRICAL MACHINES-II	70	28	70	
24	PROJECT-I PROBLEM	100	40	95	
25	PROJECT-II FIELD EXPOSURE	40	16	38	
<b>SESSIONAL MARKS</b>					
51	SESSIONAL	350		315	
52	GAMES	30		30	
53	DISCIPLINE	20		20	
<b>CARRY-OVER MARKS</b>					
61	CARRY OVER 1ST YEAR (30%)	300		213	
62	CARRY OVER 2ND YEAR (70%)	700		530	
<b>TOTAL</b>		2200	990	1696	

72 ENVIRONMENTAL EDUCATION &amp; DISASTER MANAGEMENT 50 17 25

**RESULT FIRST DIVISION**

IT IS COMPULSORY TO PASS THE ENVIRONMENTAL EDUCATION &amp; DISASTER MANAGEMENT PAPER.HOWEVER MARKS OBTAINED IN THE SAME WILL NOT BE ADDED TO GRAND TOTAL FOR COMPUTATION OF THE RESULT/DIVISION.

CHECKED BY PRINCIPAL  
(SEAL)

  
