



# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

Annual Examination : 2014  
Year: Final Year

INSTITUTE NAME : 432 BAKSHI POLYTECHNIC , MUZAR , MACHHLISHAHAR , (JAUNPUR)

BRANCH NAME : 728 THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING

STUDENT'S NAME : ANAND KUMAR

RESULT DATE : 20 Oct., 2014

ROLL NO : 147283116522

REGULAR/PRIVATE : Regular



| Paper Code                 | Paper Name   | Maximum Marks | Minimum Marks | Obtained Marks | Grade Marks |
|----------------------------|--|---------------|---------------|----------------|-------------|
| <u>THEORY</u>              |  |               |               |                |             |
| 01                         | INDUSTRIAL ELECTRONICS & CONTROL                         | 50            | 17            | 044            |             |
| 02                         | ELECT. DESIGN, DRAWING & ESTIMATING-II                   | 100           | 33            | 054            |             |
| 03                         | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT     | 50            | 17            | 023            |             |
| 04                         | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES | 50            | 17            | 033            |             |
| 05                         | SWITCH GEAR AND PROTECTION                               | 50            | 17            | 033            |             |
| 06                         | UTILIZATION OF ELECTRICAL ENERGY                         | 50            | 17            | 025            |             |
| 07                         | ELECTRICAL MACHINES-II                                   | 50            | 17            | 029            |             |
| 11                         | RENEWABLE SOURCES OF ENERGY                              | 50            | 17            | 031            |             |
| <u>PRACTICAL</u>           |  |               |               |                |             |
| 21                         | INDUSTRIAL ELECTRONICS & CONTROL                         | 70            | 28            | 052            |             |
| 22                         | INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES | 70            | 28            | 052            |             |
| 23                         | ELECTRICAL MACHINES-II                                   | 70            | 28            | 054            |             |
| 24                         | PROJECT -I PROBLEM                                       | 100           | 40            | 085            |             |
| 25                         | PROJECT-II FIELD EXPOSURE                                | 40            | 16            | 030            |             |
| <u>SESSIONAL/CARRYOVER</u> |  |               |               |                |             |
| 51                         | SESSIONAL  | 350           |               | 301            |             |
| 52                         | GAMES  | 30            |               | 030            |             |
| 53                         | DISCIPLINE   | 20            |               | 020            |             |
| 61                         | Carry Over of First Year (50%)                           | 300           |               | 236            |             |
| 62                         | Carry Over of Second Year (70%)                          | 700           |               | 577            |             |

Total

2200

990

1709

COMPULSORY PAPER

72 ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT

50

17

034

RESULT : First Division

CHECKED BY

Principal  
B.A. PRINCIPAL-technic  
Muzar Machhali Shahar  
Jaunpur (U.P.)