



**DR. A. P. J. ABDUL KALAM TECHNICAL UNIVERSITY, UP**  
 LUCKNOW, UTTAR PRADESH, INDIA  
**STATEMENT OF MARKS**  
**FINAL YEAR**



**Bachelor of Technology**  
**Electrical Engineering**

Name of Candidate: **ABDUL KALAM AYOUB**  
 Father's Name: **ABDUL KALAM SAJJAD**  
 Name of Institution: **PGDPM INSTITUTE OF TECHNOLOGY & MANAGEMENT, BILAUVA, KANPUR, U.P.**

Roll No.: **201119**  
 Reg. No.: **14702000**  
 Seat No.: **10910020**

SEVENTH SEMESTER						EIGHTH SEMESTER								
Subject Code and Name		Maximum Marks		Marks Obtained		Subject Code and Name		Maximum Marks		Marks Obtained				
Sec.	Exam. Title	Sec.	Exam. Title	Sec.	Exam. Title	Sec.	Exam. Title	Sec.	Exam. Title	Sec.	Exam. Title			
<b>THEORY</b>														
EE0011	Quality Management	200	150	142	141	150	150	EE0015	Control & Electronic Prog. Systems	200	150	140	137	137
EE0002	Power System Operation and Control	200	150	133	140	150	115	EE0010	Utilization of Electrical Energy and Traction	200	150	140	133	133
EE0017	Control Drive	200	150	132	140	174	131	EE0014	Power Quality Management	200	150	140	130	130
EE0010	Power System Protection	200	150	133	140	135	131	EE0008	Renewable Energy Resources	200	150	140	130	130
EE0009	Energy & Data Communication	200	150	132	140	140	131							
<b>PRACTICAL</b>														
EE0022	Security Drive Lab	100	100	100	100	100	100	EE0001	Project	100	100	100	100	100
EE0020	CC Lab	100	100	100	100	100	100							
EE0018	Insulation Testing	100	100	100	100	100	100							
EE0014	Project	100	100	100	100	100	100							
EE0011	Thermal Protection	100	100	100	100	100	100	EE0007	General Purpose Lab	100	100	100	100	100
<b>TOTAL</b>		<b>410</b>	<b>300</b>	<b>290</b>	<b>470</b>	<b>501</b>	<b>298</b>	<b>100%</b>		<b>390</b>	<b>380</b>	<b>380</b>	<b>380</b>	<b>380</b>

Carry Over (if any)		Grand Total (if any)	Marks Obtained / Maximum Marks					Final Result
Total No.	Subject Code		First Year (25%)	Second Year (25%)	Third Year (25%)	Fourth Year (25%)	Grand Total	
			300/300	270/270	170/180	150/150	890/890	1 - 1st Year

*(Signature)*

Checked by: \_\_\_\_\_ Declared on: **23/07/18** Printed on: **13/07/18** Director of Examinations