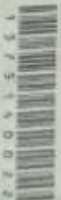




**DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, U.P.**  
LUCKNOW, UTTAR PRADESH, INDIA  
**STATEMENT OF MARKS**  
**FINAL YEAR**



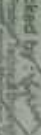
**Bachelor of Technology**  
**Mechanical Engineering**

Name of Candidate : **KM. SALENA KHATOON**  
Father's Name : **AZEZULLAH**  
Name of Institution : **KIPRI-COLLEGE OF ENGINEERING & TECHNOLOGY, GORAKHPUR**

Session : **2016-17**  
Sl. No. : **17030993**  
Roll No. : **1375140022**  
Enrollment No. : **137514096673**

| SEVENTH SEMESTER                       |                                    |                                     | EIGHTH SEMESTER                          |                                    |                                     |
|--|------------------------------------|-------------------------------------|--|------------------------------------|-------------------------------------|
| Subject Code and Name                  | Maximum Marks<br>Sess. Exam. Total | Marks Obtained<br>Sess. Exam. Total | Subject Code and Name                    | Maximum Marks<br>Sess. Exam. Total | Marks Obtained<br>Sess. Exam. Total |
| <b>THEORY</b>                          |                                    |                                     | <b>THEORY</b>                            |                                    |                                     |
| NCE071 Entrepreneurship Development    | 050 100 150                        | 044 076 120                         | NCE081 Non Conventional Energy Resources | 050 100 150                        | 045 085 110                         |
| NME031 Computer Aided Manufacturing    | 050 100 150                        | 046 063 109                         | NME055 Advance Welding Technology        | 050 100 150                        | 045 069 114                         |
| NME041 Total Quality Management        | 050 100 150                        | 046 057 103                         | NME005 Non Destructive Testing           | 050 100 150                        | 045 059 104                         |
| NME701 CAD                             | 050 100 150                        | 046 062 108                         | NME801 Power Plant Engineering           | 050 100 150                        | 044 072 116                         |
| NME702 Automobile Engineering          | 050 100 150                        | 045 056 101                         |  |                                    |                                     |
| <b>PRACTICAL</b>                       |                                    |                                     | <b>PRACTICAL</b>                         |                                    |                                     |
| NME751 CAD/CAM Lab                     | 020 030 050                        | 018 027 045                         | NME851 Seminar                           | 050 — 050                          | 046 — 046                           |
| NME752 I.C. Engine and Automobile Lab. | 020 030 050                        | 016 026 044                         | NME852 Project                           | 100 200 300                        | 090 190 290                         |
| NME753 INDUSTRIAL TRIG                 | 050 — 050                          | 046 — 046                           |  |                                    |                                     |
| NME754 PROJECT                         | 050 — 050                          | 046 — 046                           |  |                                    |                                     |
| NGP701 General Proficiency             | 050 — 050                          | 046 — 046                           | NGP801 General Proficiency               | 050 — 050                          | 046 — 046                           |
| <b>TOTAL</b>                           | <b>440 560 1000</b>                | <b>401 367 768</b>                  | <b>TOTAL</b>                             | <b>400 600 1000</b>                | <b>361 455 816</b>                  |

| Total No. | Subject(s) Code | Grace Marks<br>(if any) | Marks Obtained / Maximum Marks |                      |                     |                       |             | Final Result |
|-----------|-----------------|-------------------------|--------------------------------|----------------------|---------------------|-----------------------|-------------|--------------|
|           |                 |                         | First Year<br>(25%)            | Second Year<br>(50%) | Third Year<br>(75%) | Fourth Year<br>(100%) | Grand Total |              |
|           |                 |                         | 310/500                        | 697/1000             | 988/1500            | 1584/2000             | 3579/5000   | 1 Div        |

Checked by :  Declared on : **30/06/17** Printed on : **01/08/17**

Note: The User Profile/Record created by the University was updated by the Government of UP on 01/08/2017. The User Profile/Record created by the Government of UP on 01/08/2017 is valid from 01/08/2017 onwards. The User Profile/Record created by the Government of UP on 01/08/2017 is valid from 01/08/2017 onwards. The User Profile/Record created by the Government of UP on 01/08/2017 is valid from 01/08/2017 onwards. The User Profile/Record created by the Government of UP on 01/08/2017 is valid from 01/08/2017 onwards.

Controller of Examination  
