

55115167

क्रमांक (Sr. No.)

1735834



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|-------------------------------|---------------------------------------|
| 1818138                | 55/22802/1104   | REGULAR                                 | FULL EXAM                     | 55260054                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **KM MRINALINI SINGH**आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SUNITA SINGH**एवं श्री (and Mr.)- **DHARMENDRA KUMAR**

जिनकी जन्मतिथि (whose date of birth is)-

**24TH MAY TWO THOUSAND TWO (24-05-2002)**ने फरवरी/मार्च 2015 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- **V Y S M K INT COLLEGE HANDIA ALLAHABAD**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धांतिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|--|--------------|----------------|---------------------|
| HINDI           | 100                      | 060 030  | 090          | A2             | PASSED              |
| ENGLISH         | 100                      | 057 030  | 087          | A2             |                     |
| MATHEMATICS     | 100                      | 064 030  | 094          | A1             |                     |
| SCIENCE         | 100                      | 055 030  | 085          | A2             |                     |
| SOCIAL SCIENCE  | 100                      | 057 030  | 087          | A2             |                     |
| DRAWING         | 100                      | 051 030  | 081          | A2             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**तिथि (Date)- **17TH MAY 2015.**स्थान (Place)- **Allahabad, Uttar Pradesh**

Note : For Important Instructions see overleaf.

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)