



**DR. A. P. J. ABDUL KALAM TECHNICAL UNIVERSITY, UP**  
 LUCKNOW, UTTAR PRADESH, INDIA  
**STATEMENT OF MARKS**  
**FINAL YEAR**

**Bachelor of Pharmacy**  
**Bachelor of Pharmacy**



Name of Candidate: **SHUBHAM KUMAR SINGH**  
 Roll No: **20190100000000000000**  
 Name of Institution: **DR. A. P. J. ABDUL KALAM TECHNICAL UNIVERSITY, UP**

Date: **20/05/2024**  
 Page No: **0000000000**  
 Signature: **SHUBHAM KUMAR SINGH**

**THEORY - SEMESTER**

**THEORY - SEMESTER**

| Subject Code and Name          | Maximum Marks |            |             | Marks Obtained |            |            | Subject Code and Name          | Maximum Marks |            |             | Marks Obtained |            |            |
|--------------------------------|---------------|------------|-------------|----------------|------------|------------|--------------------------------|---------------|------------|-------------|----------------|------------|------------|
|                                | Th.           | Pr.        | Total       | Th.            | Pr.        | Total      |                                | Th.           | Pr.        | Total       | Th.            | Pr.        | Total      |
| 30011 Pharmaceutical Chemistry | 100           | 00         | 100         | 00             | 00         | 00         | 30011 Pharmaceutical Chemistry | 100           | 00         | 100         | 00             | 00         | 00         |
| 30012 Pharmacology             | 100           | 00         | 100         | 00             | 00         | 00         | 30012 Pharmacology             | 100           | 00         | 100         | 00             | 00         | 00         |
| 30013 Pharmacognosy            | 100           | 00         | 100         | 00             | 00         | 00         | 30013 Pharmacognosy            | 100           | 00         | 100         | 00             | 00         | 00         |
| 30014 Pharmaceutical Analysis  | 100           | 00         | 100         | 00             | 00         | 00         | 30014 Pharmaceutical Analysis  | 100           | 00         | 100         | 00             | 00         | 00         |
| <b>Practical</b>               |               |            |             |                |            |            | <b>Practical</b>               |               |            |             |                |            |            |
| 30015 Pharmaceutical Analysis  | 100           | 00         | 100         | 00             | 00         | 00         | 30015 Pharmaceutical Analysis  | 100           | 00         | 100         | 00             | 00         | 00         |
| 30016 Pharmacology             | 100           | 00         | 100         | 00             | 00         | 00         | 30016 Pharmacology             | 100           | 00         | 100         | 00             | 00         | 00         |
| 30017 Pharmaceutical Chemistry | 100           | 00         | 100         | 00             | 00         | 00         | 30017 Pharmaceutical Chemistry | 100           | 00         | 100         | 00             | 00         | 00         |
| 30018 Pharmaceutical Analysis  | 100           | 00         | 100         | 00             | 00         | 00         | 30018 Pharmaceutical Analysis  | 100           | 00         | 100         | 00             | 00         | 00         |
| 30019 Hospital Pharmacy        | 100           | 00         | 100         | 00             | 00         | 00         | 30019 Hospital Pharmacy        | 100           | 00         | 100         | 00             | 00         | 00         |
| <b>TOTAL</b>                   | <b>1000</b>   | <b>000</b> | <b>1000</b> | <b>000</b>     | <b>000</b> | <b>000</b> | <b>TOTAL</b>                   | <b>1000</b>   | <b>000</b> | <b>1000</b> | <b>000</b>     | <b>000</b> | <b>000</b> |

| Sl. No. | Carry Over of any Examin. Fee | Grade Marks (if any) | Marks Obtained / Maximum Marks |                   |                  |                   |             | Final Result |
|---------|-------------------------------|----------------------|--------------------------------|-------------------|------------------|-------------------|-------------|--------------|
|         |                               |                      | First Year (20%)               | Second Year (20%) | Third Year (20%) | Fourth Year (20%) | Grand Total |              |
|         |                               |                      | 60000                          | 70000             | 80000            | 90000             | 270000      | C-20         |

Declared on: **20/05/2024**

Prepared on: **20/05/2024**

Signature of Candidate: **SHUBHAM KUMAR SINGH**