



DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, U.P.

LUCKNOW, UTTAR PRADESH, INDIA STATEMENT OF MARKS FINAL YEAR



Bachelor of Pharmacy Bachelor of Pharmacy

Name of Candidate : KARTHEVA MISHRA
Father's Name : SANTOSH MISHRA
Name of Institution : SHAMBHUKATH INSTITUTE OF PHARMACY, ALLAHABAD

Session : 2017-18
SI. No.: 5180501844
Roll No.: 1424159028
Enrollment No.: 142415050526

SEVENTH SEMESTER

| Subject Code and Name | Maximum Marks | | Marks Obtained | | Subject Code and Name | Maximum Marks | | Marks Obtained | | | | | | | | | |
|--|---------------|-------------|----------------|-------------|-----------------------|---------------|---------------|------------------------------|-------------|--------------|---------------------------------------|------|-----|-----|-----|-----|-----|
| | Sess. | Exam. Total | Sess. | Exam. Total | | Sess. | Exam. Total | Sess. | Exam. Total | | | | | | | | |
| THEORY | | | | | | | | | | | | | | | | | |
| IP411 Medicinal Chemistry-II | 030 | 070 | 100 | 023 | 048 | 071 | THEORY | | | | | | | | | | |
| IP412 Biochemistry & Pharmacokinetics | 030 | 070 | 100 | 022 | 029 | 051 | | | | | | | | | | | |
| IP413 Pharmacology & Pharmacovigilance | 030 | 070 | 100 | 024 | 038 | 062 | | | | | | | | | | | |
| IP414 Pharmacology-IV | 030 | 070 | 100 | 025 | 035 | 060 | | | | | | | | | | | |
| IP415 Pharmaceutical Analysis & Quality | 030 | 070 | 100 | 021 | 023 | 044 | | | | | | | | | | | |
| PRACTICAL | | | | | PRACTICAL | | | | | | | | | | | | |
| IP412P Biopharmaceutics & Pharmacokinetics | 030 | 070 | 100 | 022 | 055 | 077 | | | | 00P481P | Chemistry of Natural Products | 030 | 070 | 100 | 025 | 038 | 062 |
| IP413P Pharmacology & Pharmacovigilance | 030 | 070 | 100 | 024 | 068 | 083 | | | | 00P482P | Pharmaceutical Biotechnology | 030 | 070 | 100 | 026 | 017 | 043 |
| IP414P Pharmacology-IV | 030 | 070 | 100 | 026 | 068 | 084 | | | | 00P483P | Pharmaceutical Marketing & Management | 030 | 070 | 100 | 028 | 032 | 056 |
| IP415P Pharmaceutical Analysis & Quality Assurance | 030 | 070 | 100 | 024 | 062 | 076 | | | | 00P484P | Food & Nutraceuticals | 030 | 070 | 100 | 026 | 037 | 062 |
| IP416P Hospital Training-II | 030 | 070 | 100 | 023 | 051 | 074 | 00P485P | Good Manufacturing Practices | 030 | 070 | 100 | 026 | 024 | 050 | | | |
| TOTAL | | | | | TOTAL | | | | | TOTAL | | | | | | | |
| | | | | | 300 | 700 | 1000 | 234 | 448 | 682 | | | | | | | |
| | | | | | | | | | | 300 | 700 | 1000 | 257 | 423 | 680 | | |

| Total No. | Grace Subject(s) | | Grace Marks (if any) | Marks Obtained / Maximum Marks | | | | | Final Result |
|-----------|------------------|--|----------------------|--------------------------------|-------------------|------------------|--------------------|-------------|--------------|
| | Subject(s) Code | | | First Year (25%) | Second Year (50%) | Third Year (75%) | Fourth Year (100%) | Grand Total | |
| 1 | BOP482(A) | | 4 | 320/500 | 699/1000 | 1043/1500 | 1362/2000 | 3424/5000 | I - DIV |

Checked by:

Declared on : 23/08/18

Printed on : 01/09/18

Controller of Examination

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