

क्रमांक (Sr. No.)

2623773

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११

High School Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|-------------------------------|---------------------------------------|
| 3199008                | 84/24637/1819   | REGULAR                                 | FULL EXAM                     | H84027181                             |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

**SURAJ KUMAR SONKAR**

एवं श्री (and Mr.)-

**SEEMA DEVI**

जिनकी जन्मतिथि (whose date of birth is)

**RAM NARAYAN SONKAR**

20th JULY NINETEEN HUNDRED NINETY THREE (20-07-93)

ने मार्च/अप्रैल 2011 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2011 from School/Centre)-

**LOKHAN B Y BALIKA U M V SADOLLAHPUR GHAZIPUR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|----------------|---------------------|
| HINDI           | 100                      | 077                           | B1             |                     |
| ENGLISH         | 100                      | 070                           | B2             |                     |
| MATHEMATICS     | 100                      | 070                           | B2             |                     |
| SOCIAL SCIENCE  | 100                      | 075                           | B1             | PASSED              |
| SCIENCE         | 100                      | 066 P/A                       | B2             |                     |
| DRAWING         | 100                      | 056                           | C1             |                     |


No divisions are awarded

Category of Moral, Sports and Physical Education-  
A

तिथि (Date)-10TH JUNE, 2011

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For Important Instructions see overleaf.

  
(श्रीमती प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)