



# BOARD OF TECHNICAL EDUCATION U.P. LUCKNOW

## MARKS SHEET

Annual Examination : 2014  
Year: Final Year



INSTITUTE NAME : 427 AZAD POLYTECHNIC BHARTIPUR, AZAMGARH

BRANCH NAME : 728 THREE YEARS DIPLOMA COURSE IN ELECTRICAL ENGINEERING

STUDENT'S NAME : CHANDRA PATI

RESULT DATE : 20 Oct., 2014

ROLL NO : 147283114950

REGULAR/PRIVATE : Regular

Paper Code	Paper Name	Maximum Marks	Minimum Marks	Obtained Marks	Grace Marks
<b><u>THEORY</u></b>					
01	INDUSTRIAL ELECTRONICS & CONTROL	50	17	023	
02	ELECT. DESIGN, DRAWING & ESTIMATING-II	100	33	038	
03	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	029	
04	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	50	17	020	
05	SWITCH GEAR AND PROTECTION	50	17	025	
06	UTILIZATION OF ELECTRICAL ENERGY	50	17	026	
07	ELECTRICAL MACHINES-II	50	17	020	
10	ELECTRIC TRACTION	50	17	032	
<b><u>PRACTICAL</u></b>					
21	INDUSTRIAL ELECTRONICS & CONTROL	70	28	057	
22	INSTALLATION MAINTENANCE & REPAIR OF ELECTRICAL MACHINES	70	28	058	
23	ELECTRICAL MACHINES-II	70	28	058	
24	PROJECT-I PROBLEM	100	40	098	
25	PROJECT-II FIELD EXPOSURE	40	16	038	
<b><u>SESSIONAL/CARRYOVER</u></b>					
51	SESSIONAL	350		312	
52	GAMES	30		030	
53	DISCIPLINE	20		020	
61	Carry Over of First Year (30%)	300		210	
62	Carry Over of Second Year (70%)	700		518	
<b>Total</b>		<b>2200</b>	<b>990</b>	<b>1643</b>	

**COMPULSORY PAPER**

72	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	50	17	025	
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RESULT : First Division

  
 CHECKED BY

  
 PRINCIPAL