# RAJASTHAN UNIVERSITY OF HEALTH SCIENCES, JAIPUR

**Statement of marks: M. Pharmacy (Pharmaceutics) IV Semester - End Semester Exam. OCTOBER-2019**

**Name of Student** : RAMJIVAN SINGH
**Father's Name** : SATISH KUMAR SINGH
**Mother's Name** : TARA DEVI
**Name of College** : 4029-RAJASTHAN PHARMACY COLLEGE, JAIPUR

**Roll No.** : 789993
**Enrolment No.** : 2017/1262
**Attempt** : I

| Subject / Paper | Maximum Marks | | | Min. Marks to Pass | Marks Obtained | | | Credit Points | Grade Point | Letter Grade | Status/ Month-Year/ Attempt |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ES | IA | Total | | ES | IA | Total | | | | |
| 98010-Journal club | | 25 | 25 | 13 | | 22 | 22 | 1 | 9 | A | P/Oct.-19/I |
| 98032-Discussion / Presentation (Dissertation Presentation) | | 75 | 75 | 38 | | 58 | 58 | 3 | 8 | B | P/Oct.-19/I |
| 98033-Research work and colloquium | 400 | | 400 | 200 | 284 | | 284 | 16 | 8 | B | P/Oct.-19/I |

**RESULT: PASS** | **G. TOTAL: 354/500** | **Total Credit: 20** | **SGPA: 8.05**

**Credit Points for Co-Curricular activities : 2** (Minimum 2 and Maximum 7) | **Total Course Credit Points: 95**

| SEM-I: 419/650 | SEM-II: 433/650 | SEM-III: 356/525 | SEM-IV: 354/500 | GRAND TOTAL: 1574/2325 |
|---|---|---|---|---|
| SGPA: 6.85 | SGPA: 7.33 | SGPA: 7.39 | SGPA: 8.05 | CGPA: 7.31 |

** - Non University examination, # - Optional subjects as selected by student, ES - End Semester, IA - Internal Assessment, * - failure in the subject/paper, P - Pass, F - Fail, AA - Absent

**NOTE:**
1. To pass, a student is required to obtain at least 50% marks in Theory and Practical separately (inclusive of internal assessment) in every subject.
2. Where applicable, a student may apply for re-evaluation/scrutiny of his/her answer book(s) in accordance with rules.
3. In case of any mistake being detected during the preparation of the mark-sheet or brought to notice after wards, the University is empowered to correct the same as per rules.
4. Declaration of class is awarded on basis of CGPA.

| Letter Grade | O | A | B | C | D | F | AA |
|---|---|---|---|---|---|---|---|
| Grade Point | 10 | 9 | 8 | 7 | 6 | 0 | 0 |
| Performance | Outstanding | Excellent | Good | Fair | Average | Fail | Fail |
| Percentage of Marks Obtained | 90-100 | 80-89.99 | 70-79.99 | 60-69.99 | 50-59.99 | < 50 | ABSENT |

**PLACE : JAIPUR**
**DATED : 05-12-2019**

CONTROLLER OF EXAMINATIONS