



APPROVAL PROCESS 2021-22

Extension of Approval (EoA)

To: Secretary (EoA) (2021)0202020

Date: 25.04.2021

To,

The Principal Secretary (Tech. Edu.)
 Govt. of Rajasthan
 Upper District, Lucknow (226001),
 226, Faizal Road,
 U.P. Lucknow (226001)

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application for the Extension of Approval for the Academic Year 2021-22

In Reference,

is invited to be governed under the All India Council for Technical Education (Office of Registrar for Technical Institutions) Regulations, 2017 notified on 08 February, 2017 and amended on 26 February, 2021 and norms, standards, procedures and conditions pertaining to the Council's functions to be followed as detailed below for approval:

Particulars Id	1. Institute	Application Id	2. Applicant
Name of the Institution/University	APTE INSTITUTE OF TECHNOLOGY	Name of the Society/Trust	SOCIETY FOR SOCIAL WELFARE SOCIETY
Institution/University Address	W-1, P.O. PATEL NAGAR, DIST. RAIPUR, J.P. (P.O. JANTA RAIPUR) RAIPUR, PIN CODE - 344001 RAIPUR (RAJ.) RAIPUR RAIPUR, U.P. PIN CODE - 244001	Society/Trust Address	W-1, A ROAD NAGAR, DIST. RAIPUR, RAIPUR RAIPUR, PIN CODE - 344001 RAIPUR, U.P. PIN CODE - 244001
Institution/University Type	Private Self Training	Region	North

Is attached following Programs / Courses with the State notified below for the Academic Year 2021-22

Program	Level	Course	Affiliating Body (Institution)	Status Approved for 2021-22*	Status Approved for 2021-22	APTE Approval Status	Final and valid EoA Approval Status
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	COMPUTER SCIENCE AND ENGINEERING	Dr. J.P.J. Patel Karm Technical University, Udaipur, Rajasthan	00	00	00	00
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	Mechanical Engineering	Dr. J.P.J. Patel Karm Technical University, Udaipur, Rajasthan	00	00	00	00
ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	ELECTRICAL ENGINEERING	Dr. J.P.J. Patel Karm Technical University, Udaipur, Rajasthan	00	00	00	00

UNBIDDABLE	ACFE GRADUATE	HEB	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	60	60	60	60
ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	Uka Pratap Singh State Technical Education, Lucknow	60	60	60	60
ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONIC ENGINEERING	Uka Pratap Singh State Technical Education, Lucknow	60	60	60	60

It is mandatory to comply with all the essential requirements as given in APN 2021-22 (Appendix B)

Important Instructions

- The State Government/UT Government of Technical Education/Deletions of Technical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ST/OBC General. Provision, the weight will be applicable in the case of directly institutions referred in the Clause (C) of Article 30 of Constitution of India. Such institutions shall be permitted to increase or amend/jerried brought over a time period of two years.
- The Institute offering course under the Regular, Short, Part Time, Second Semester Time even undergraduate as the states shall have to fill all seats, such as stipulated, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the State Approved Institutions. Further, the institutions deemed to be Un-aided institutions having Government Recognition shall have to maintain the Faculty/Students ratio as specified in the Approval Process Handbook.
- Send compliance of All-India Engineering, Establishment of Committee for SC/ST, Establishment of Internal Complaints Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Gender Free Staff Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained under the provisions made in Approval Process Handbook and ACCE Regulation notified from time to time.
- In case of any discrepancy or variance in the Computer generated Certificate of approval letter, the concerned information as approved by the Executive Council/General Council is provided on the portal of ACCE shall be final and binding.

**Prof Rajeev Kumar
Member Secretary, ACCE**

Copy to:-

- The Director of Technical Education, Uttar Pradesh**
- The Registrar,**
Dr. A.P.J. Abdul Kalam Technical University, Uka Pratap Singh, Lucknow
- The Principal/In-charge,**
APN INSTITUTE OF TECHNOLOGY
101 & 102, Karamnagar, Dist., Varanasi (U.P.) (The Group From Lucknow, Pin Code-224002)
Bachchan, Ghosia, Varanasi,
Uka Pratap Singh, Lucknow

4. **The Secretary / Chairman,**
VILL. & POST KAUSHALGANJ, BILASPUR, DISTT. RAMPUR(J.P.)
KAUSHALGANJ,RAMPUR
Uttar Pradesh,244923.

5. **The Regional Officer,**
All India Council for Technical Education
Govt. Polytechnic Campus
Adjoining Directorate of Technical Education
Vikas Nagar, Kanpur-208 002, Uttar Pradesh

6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

** Individual Approval letter copy will not be communicated through ProoEmail. However, consolidated list of Approved Institutions(Copy) will be shared through official Email Address) to the concerned Authorities mentioned above.

This is a computer generated Statement. No signature Required



APPROVAL PROCESS 2022-23

Extension of Approval (EAA)

F No. AICTE/01/1000000/2022-23/04

Date: 04.06.2023

The Principal, Government
 School of Education,
 Sector-10, Gurgaon, Haryana
 (Dr. Rajesh Kumar, Chairman, AICTE)
 U.P. Sector-10,
 Gurgaon, Haryana

Sub: Extension of Approval for the Academic Year 2022-23

Ref: Approval of the Institute of Extension of Approval for the Academic Year 2022-23

Dear Sir,

In view of the provisions under the All India Council for Technical Education (Board of Approval for Technical Institutions) Regulations, 2022 (B.A.TE) as per February 2022, and amended on 24th February 2022, and having considered the proposals and conditions provided in the Institute Form No. 10, I am pleased to convey the following:

Particulars of	1. Institute	Approval by	2. Regulatory
Name of the institution	GOVT INSTITUTE OF TECHNOLOGY	Name of the Society/Trust	GOVT BOARD OF TECH EDUCATION DELHI
Institution Address	WILL & NO. 44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000	Regional	Delhi
Category of Institution	Govt		

To conduct following Courses with the intake indicated below for the Academic Year 2022-23

Level	Program	Course	Approving Body/Competency Study	Intake Approved for 2022-23	Intake Approved for 2023-24	With Approval Status	With Govt. Control/CCP/With/Without Intake
DIPLOMA	ENGINEERING AND TECHNOLOGY	ELECTRONIC TECHNOLOGY	Govt. Technical Board of Technical Education, Lucknow	50	50	Yes	Yes
DIPLOMA	ENGINEERING AND TECHNOLOGY	METALLURGICAL ENGINEERING	Govt. Technical Board of Technical Education, Lucknow	50	50	Yes	Yes

Prerequisite: Institution is in compliance with the rules under 25.02(2)(2) passed by the Florida Supreme Court of order 04-001, the 2004
 Proficiency Order, the 07-021 of 2019, and the pending provisions allowing passage of Proficiency Programs, approved at the Institute Council
 of order 07-001, as amended and 07-076 approved in 2017 required. The requirements for passing the Proficiency Order 07-001, 07-021, and
 the 04-001 & 04-002 orders. Student faculty will, however, still be in good standing for passing the Proficiency Order 07-001, 07-021, and
 the 04-001 & 04-002 orders in the current system and shall be in good standing by 07-021 and the approval by 07-021, the approval of 07-021 that
 is in effect.

Academic Institute: In compliance with the rules under 25.02(2)(2) passed by the Florida Supreme Court of order 04-001, the 2004,
 for the existing institutions offering Courses in Undergraduate Programs, approved by the Council of Institutions (CIC), a committee and
 the 07-021 approval is NOT required. The requirements for passing the Proficiency Order 07-001, 07-021, and the 04-001 & 04-002 orders.
 Student faculty will, however, still be in good standing for passing the Proficiency Order 07-001, 07-021, and the 04-001 & 04-002 orders
 in the current system and shall be in good standing by 07-021 and the approval by 07-021, the approval of 07-021 that is in effect.

Approved by the Institution: Institution is in compliance with the rules under 25.02(2)(2) passed by the Florida Supreme Court of order 04-001, the 2004,
 and the 07-021 approval from the Institute Council. The 07-021 is in compliance with the rules under 25.02(2)(2) passed by the
 the 07-021, 07-021, 07-021.

Prof. Susan R. Roper
 Student Faculty, 04/28

Case #

1. The Director of Technical Education, Mike Probert

2. The Registrar,

Dr. S.P.J. Michael Roper Technical University Mike Probert, Lahoma

3. The Principal/ Director,

APRIL INSTITUTE OF TECHNOLOGY

105 S. P. Northwood, East - Northwood S.P.J. Dr. Mike Probert, Mike Probert, Mike Probert,
 Kalamazoo, Michigan, 49001
 Mike Probert, 249021

4. The Secretary / Director,

101 S. P. 1017 Kalamazoo, Michigan, 49001
 Kalamazoo, Michigan, 49001
 Mike Probert, 249021

5. The Registrar / Officer,

Allstate Council for Technical Education
 1000 N. State, Kalamazoo, Michigan, 49001
 Mike Probert, 249021

6. Board President

State Faculty of the Director (this may be verified at 07-021, 07-021, 07-021)

* Institution Approval: This document may be submitted through Proficiency Program, Institution of Technical Education, and be placed through
 without that action is to be corrected & placed in compliance with the rules.

This is a computer-generated document. No signature required.

AQ India Council for Technical Education
 A Ministry of Skill Development and Entrepreneurship
 Government of India



APPROVAL PROCEDURE

Guidelines for Approval

Form Number: AQ/06/001/0001

Date: / /

Department: / / / / /
 State: / / / / /
 Type: / / / / /
 U.C. Name: / / / / /
 U.C. Code: / / / / /

For Approval of Technical by the Academic Body

This form is applicable to the technical education programme of Technical Education.

Sections:

In view of the provisions under the AQ India Council for Technical Education, AQ/06/001/0001, the following conditions shall be observed in the filling of this form:

Particulars	Comments	Remarks	Signature
Name of the Institution	APPLICABILITY OF TECHNICAL	Name of the Government/State	REGULATED BY TECHNICAL SOCIETY
Institution Address	CELL & PROGRAMME CODE, ADDRESS, PIN CODE, CONTACT NUMBER, FAX NO. E-MAIL, WEBSITE, URL, BANNERS, SAMPLES AND PICTURES, LOGO	Category/Type of Institution	REGULATED BY TECHNICAL SOCIETY
Institute Type	Programme/Department	Region	REGULATED BY TECHNICAL SOCIETY
Date of Submission			

To be filled by the Institution and to be filled by the AQ India Council

Sl. No.	Particulars	Comments	Remarks	Signature	Regulatory Body	Date of Approval
01/001	PROGRAMME OF THE TECHNICAL	ELECTRONIC ENGINEERING	As per AQ/06/001/0001, Part A, Technical Education			
02/001	PROGRAMME OF THE TECHNICAL	METALLURGICAL ENGINEERING	As per AQ/06/001/0001, Part A, Technical Education			

/ / / / /

Level	Program	Course	Attending Body / Agency / Institution	Course Duration (in Months)	Course Approval (2023-24)	Min. Academic Grade	Practical / On-site Approval Status
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	COMPUTER COURSE AND TRAINING	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	06	06	60%	Yes
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	ELECTRICAL ENGINEERING	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	06	06	60%	Yes
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	MECHANICAL ENGINEERING	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	06	06	60%	Yes
POST GRADUATE	MANAGEMENT	MBA	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	02	02	60%	Yes


 Director
 All India Council for Technical Education
 28, Connaught Place, New Delhi - 110007

It is mandatory to comply with all the essential requirements as given in APY 2023-24 (Appendix E)

Important Instructions

1. The State Department will purchase of Technical Education Trainers of Various Education (that will cost \$100,000) to complete or to complete further service (2020) as per the contract with the agencies. Applicant has to submit the complete form (2020) to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant has to submit the form in duplicate to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant has to submit the form in duplicate to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001.
2. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001.
3. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001.
4. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001.
5. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001.
6. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001. The applicant should submit the form to the State Department of Education (SDE) 1111 11th Avenue, 11th Floor, New York, NY 10001.

Paul R. L. Jones
Secretary, SDE

Date

1. The Director of Technical Education, State Department of Education
2. The Applicant
Dr. A.P.L. State College Technical University, 11th Floor, New York, NY 10001
3. The Applicant (Student)
1111 11th Avenue, 11th Floor, New York, NY 10001
1111 11th Avenue, 11th Floor, New York, NY 10001
1111 11th Avenue, 11th Floor, New York, NY 10001
4. The Secretary (Student)
1111 11th Avenue, 11th Floor, New York, NY 10001
1111 11th Avenue, 11th Floor, New York, NY 10001
1111 11th Avenue, 11th Floor, New York, NY 10001
5. State Department

Paul R. L. Jones
Secretary, SDE

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Application No. 140302969157
NR 140302969157
14-24-23