



PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pci.nic.in

Man Anandamai Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

DECISION LETTER

Institute Name / Inst ID : Shree Babu Lal College Of Pharmacy /PCI-3439

State : UTTAR PRADESH

District : MATHURA

Sub-District : Mathura

Village/Town/City : BARSANA ROAD GOVERDHAN

Pin Code : 281502



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per following

Details

Course	Name of Affiliation	Decision	Approval Status
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	The latest information on record including appeal was placed and considered. Granted approval for 2021-2022 academic session for conduct of 3rd year for 60 admissions for B.Pharm course. Allowed 60 admissions in 2021-2022 in 1st year (B.Pharm)	Approved
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	The latest information on record including appeal was placed and considered. Granted approval from 2019-2020 to 2021-2022 academic session for 60 admissions u/s 12 for D.Pharm course.	Approved

Date : 14th May 2021

EC No. / Item No./ Institution Name /ID/ Course	Examining Authority / Hospital	Decisions of 366 EC (25 th & 26 th June, 2022) approved & ratified by 116 CC
Uttar Pradesh PCI – 3438 D.Pharm	Marg Lucknow Uttar Pradesh	<ul style="list-style-type: none"> Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014. Education Regulations, 1991 / 2020 for the Diploma course in Pharmacy.
366 EC /376 UP-222 / 2022-2023 Shree Babu Lal College Of Pharmacy 1, BARSANA ROAD GOVERDHAN, BARSANA ROAD GOVERDHAN, MATHURA, 281502, Uttar Pradesh	<p>D.Pharm The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh</p> <p>B.Pharm The Registrar Dr APJ Abdul Kalam Technical Institute University Of Engineering and Technology Campus Sitapur Road Lucknow</p>	<p>376.1 D.Pharm Extend approval upto 2022-2023 academic session for 60 admissions.</p> <p>376.2 B.Pharm Grant approval for 2022-2023 academic session for 60 admissions for the conduct of 4th year B.Pharm course</p> <p>Allow 40 admissions in 2022-2023 academic session in 1st year.</p> <p>Reduce intake from 60 to 40 from 2022-2023 academic session for B.Pharm course as the institution has failed to appoint faculty as per statutory provisions of -</p> <ul style="list-style-type: none"> Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014. The Bachelor of Pharmacy (B.Pharm) Course Regulations, 2014.
366 EC /377 UP-223 / 2022-2023 Jsm College Of Pharmacy 1. ISHAKA FASCHIMI, ISHAKA	<p>D.Pharm The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh</p>	<p>377.1 D.Pharm Extend approval upto 2022-2023 academic session.</p> <p>Reduce intake from 60 to 40 from 2022-2023 academic session for D.Pharm course as the institution has failed to appoint faculty as per</p>



1. Name: **Dr. S. S. Srinivasan**

2. Address: **Dr. S. S. Srinivasan, 10/10, Anna Salai, Chennai - 600 002**

3. Telephone: **98401 23456**

4. E-mail: **dr.s.s.srinivasan@gmail.com**

5. Date of Birth: **15/05/1980**

6. Date of Issuance: **15/05/2024**

7. Validity: **5 Years**

8. Remarks: **None**

9. Signature: **[Signature]**

10. Date: **15/05/2024**



For further information, please contact the Registrar, Pharmacy Council of India, 10/10, Anna Salai, Chennai - 600 002.

Sl. No.	Name	Designation	Signature	Date
1	Dr. S. S. Srinivasan	Registrar	[Signature]	15/05/2024

11. Declaration: I hereby declare that the above information is true and correct to the best of my knowledge and belief.

12. Signature: **[Signature]**

13. Name: **Dr. S. S. Srinivasan**

14. Designation: **Registrar**

15. Date: **15/05/2024**

The
Registrar
Pharmacy Council of India

16. Remarks: **None**

17. Signature: **[Signature]**

18. Date: **15/05/2024**