

| Program/Year | Program | Approved by | Approved by | 2020 | 2021 | 2022 | 2023 |
|--------------|-------------|-------------|-------------|------|------|------|------|
| Engineering | Engineering | Approved | Approved | 2020 | 2021 | 2022 | 2023 |
| Business | Business | Approved | Approved | 2020 | 2021 | 2022 | 2023 |
| Education | Education | Approved | Approved | 2020 | 2021 | 2022 | 2023 |
| Healthcare | Healthcare | Approved | Approved | 2020 | 2021 | 2022 | 2023 |

It is mandatory to comply with all the essential requirements as given in this list (Appendix B)

Appendix C: Additional Information

- The program documents of Graduate of Bachelor of Science in Information Systems (BSIS) program must be submitted to the Graduate Council (GC) by the program chair by the deadline of the BSIS program year 2023 to be implemented in the fall semester. The BSIS program is approved by the Graduate Council in the fall semester of the year 2020. The BSIS program is approved by the Graduate Council in the fall semester of the year 2020. The BSIS program is approved by the Graduate Council in the fall semester of the year 2020.
- The program documents of Bachelor of Science in Information Systems (BSIS) program must be submitted to the Graduate Council (GC) by the program chair by the deadline of the BSIS program year 2023 to be implemented in the fall semester. The BSIS program is approved by the Graduate Council in the fall semester of the year 2020. The BSIS program is approved by the Graduate Council in the fall semester of the year 2020.
- The program documents of Bachelor of Science in Information Systems (BSIS) program must be submitted to the Graduate Council (GC) by the program chair by the deadline of the BSIS program year 2023 to be implemented in the fall semester. The BSIS program is approved by the Graduate Council in the fall semester of the year 2020. The BSIS program is approved by the Graduate Council in the fall semester of the year 2020.
- In case of any differences or queries in the Graduate program documents, the program chair must contact the Graduate Council (GC) by the deadline of the BSIS program year 2023 to be implemented in the fall semester.

Prof. Dr. ...
Dean, Graduate Council

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- The Graduate of Bachelor of Science in Information Systems (BSIS) program must be submitted to the Graduate Council (GC) by the program chair by the deadline of the BSIS program year 2023 to be implemented in the fall semester.
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Ad Intake Council for Technical Education

(A statutory body under Ministry of Education, Govt. of India)
 (അധികാരികൾക്ക് കീഴിൽ പ്രവർത്തിക്കുന്ന സർക്കാർ സ്ഥാപനം)



APPROVAL PROCESS 2023-24

Process of Approval (Flow)

File Number: AICTE/2023/000000000000

Date: 20/04/2023

To:

The Principal, Technical
 Dept. of Electrical,
 Govt. Engineering College,
 T.N. Laxmi Nagar,
 B.R. Lakshmi Nagar

With reference to subject for the admission year 2023-24

Re: Application of the institution for admission of students for the admission year 2023-24

Reference:

Circular of the institution under the Ad Intake Council for Technical Education (Govt. of Technical Education) Regulation, 2000 dated on 26 February, 2023 and letter no. 246 February 2023 and terms, conditions, procedure and conditions as notified by the Council for the institution. (Submitted in support of approval)

| Particulars | Information | Application No. | Remarks |
|-------------------------|--|----------------------------|---|
| Name of the Institution | Government Engineering College, T.N. Laxmi Nagar, B.R. Lakshmi Nagar | Name of the existing Dept. | Electrical Dept., Govt. Engineering College, T.N. Laxmi Nagar, B.R. Lakshmi Nagar |
| Institution Address | T.N. Laxmi Nagar, B.R. Lakshmi Nagar, Govt. Engineering College, T.N. Laxmi Nagar, B.R. Lakshmi Nagar, T.N. Laxmi Nagar, B.R. Lakshmi Nagar | Department Address | Government Engineering College, T.N. Laxmi Nagar, B.R. Lakshmi Nagar, T.N. Laxmi Nagar, B.R. Lakshmi Nagar, T.N. Laxmi Nagar, B.R. Lakshmi Nagar |
| Admission Type | Private/Outstreaming | Region | South |
| Year of Establishment | 2018 | | |

To be used for the purpose of the institution for the admission year 2023-24

| Level | Program | Course | Admission (Early/Regular/Entry) | Total Applications | Seats Available | NTI Logarithm | Final Date for Admission |
|----------|--|---|--|--------------------|-----------------|---------------|--------------------------|
| BACHELOR | B.TECH (EE) 15/04/2023 15/04/2023 | Electrical Engineering B.TECH (EE) EE | Regular Board of Technical Education Admission | 100 | 100 | 100 | 15/04/2023 |
| DIPLOMA | DIPLOMA (EE) 15/04/2023 15/04/2023 | DIPLOMA IN ELECTRICAL ENGINEERING | Regular Board of Technical Education Admission | 100 | 100 | 100 | 15/04/2023 |

| LEVEL | PROGRAM | COURSE | Approving Body (APPH) or Other | Hours Approved (1/1/2014-03) | Hours Approved (04/01/2014-03) | APPH Approved (2014) | APPH Status (APPH Approval Status) |
|---------|----------------------------|-------------------------------------|---|------------------------------|--------------------------------|----------------------|------------------------------------|
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | COMPUTER SCIENCE & ENG TECHNOLOGY | UKA Practice Board of Technical Education, London | 60 | 60 | NA | NA |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | ELECTRICAL AND ELECTRONIC | UKA Practice Board of Technical Education, London | 60 | 60 | NA | NA |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | TECHNOLOGY AND BUSINESS (AUTO) | UKA Practice Board of Technical Education, London | 120 | 120 | NA | NA |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | TECHNOLOGY AND BUSINESS (MARKETING) | UKA Practice Board of Technical Education, London | 60 | 60 | NA | NA |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | TECHNOLOGY AND BUSINESS (PROJECT) | UKA Practice Board of Technical Education, London | 120 | 120 | NA | NA |

It is mandatory to comply with all the essential requirements as given in APPH 2014-03 (Appendix B)

5. Guard File(ACTG)

Read Activity at the Council and University, an article at <http://www.scholarpedia.org>

**Activity is approved letter may still not be processed through "Next" mail. However, consideration of proposed regulations will be directed through official email address in the context of a meeting organized later.

(This is a course for persons but not for the "Next" Management)

Ad Intake Council for Technical Education

(A statutory body under Ministry of Education, Govt. of India)
 (Statutory Body under the Ministry of Education, Government of India)



APPROVAL FORMS 2021-22

Form No. 1 of Approval Form

File Number: 10000000000000000000

Date: 20/02/2022

To:

The Principal, Government Technical Institute,
 Govt. of India, New Delhi,
 South Block, New Delhi-110002,
 India.
 E-mail: adintake@nic.in

Subject: Application for Approval for the Academic Year 2021-22

Re: Application of the Institution for admission of students for the Academic Year 2021-22

Reference:

Circular of the Commission under the Ad Intake Council for Technical Education Board of Approval for Technical Institutions' Regulation, 2000 dated on 26 February, 2022 and letter no. 246 February 2022 and other circulars, guidelines and conditions as notified by the Council from time to time. (Submitted in support of approval)

| Particulars | Information | Application No. | Remarks |
|-------------------------|---|---------------------------|---|
| Name of the Institution | Government Technical Institute, Govt. of India, New Delhi | Name of the existing Unit | Government Technical Institute, Govt. of India, New Delhi |
| Institution Address | Government Technical Institute, Govt. of India, New Delhi, South Block, New Delhi-110002, India | Academic Year | 2021-22 |
| Academic Year | 2021-22 | Region | South |
| Form No. of the Form | 2021 | | |

To be used for the purpose of the Ad Intake Council for Technical Education Board of Approval for Technical Institutions

| Unit | Program | Course | Minimum Entry (Candidates/entry) | Total Applicants (2021-22) | Seats Available (2021-22) | NTI (Logarithmic Scale) | NTI (Logarithmic Scale) |
|---------|--|--|--|----------------------------|---------------------------|-------------------------|-------------------------|
| NTI/NTM | 10/20/2021 10/40/2021 10/60/2021 20 | Program of Engineering B.Tech (CSE)-4000 NTI | Government Board of Technical Education Delhi | 100 | 20 | 100 | 20 |
| NTI/NTM | 10/20/2021 10/40/2021 10/60/2021 20 | Civil Engineering-2 NTI | Government Board of Technical Education Delhi | 100 | 100 | 100 | 100 |

| LEVEL | PROGRAM | COURSE | Approving Body (APPH) or Other | Hours Approved (12/15/16) | Hours Approved (12/15/17) | APPH Approved (2018) | Final Status of 2018 Approval Status |
|---------|----------------------|------------------------------------|--|---------------------------|---------------------------|----------------------|--------------------------------------|
| DIPLOMA | COMPUTER PROGRAMMING | COMPUTER SCIENCE & PROGRAMMING | ILSA Practice Board of Technical Education | 60 | 60 | NA | NA |
| DIPLOMA | COMPUTER PROGRAMMING | ELECTRIC MOTOR SERVICE | ILSA Practice Board of Technical Education | 60 | 60 | NA | NA |
| DIPLOMA | COMPUTER PROGRAMMING | APPLIED ELECTRONICS (AUTO) | ILSA Practice Board of Technical Education | 120 | 120 | NA | NA |
| DIPLOMA | COMPUTER PROGRAMMING | APPLIED ELECTRONICS (MESH SERVICE) | ILSA Practice Board of Technical Education | 60 | 60 | NA | NA |
| DIPLOMA | COMPUTER PROGRAMMING | APPLIED ELECTRONICS (PCB) | ILSA Practice Board of Technical Education | 120 | 120 | NA | NA |

It is mandatory to comply with all the essential requirements as given in APPH 2018-20 (Appendix B)

5. Guard File(ACTG)

Local Address of the Local Authority may be found at <http://www.sche-actg.com/>

**Address of approved letter may still not be accepted even though "Test" mail. However, consideration of approved regulations will be allowed through official mail. Refer to the contents of Authority's regulations also.

This is a question for your's and "State's" and "National's" Response!

| LEVEL | PROGRAM | COURSE | Administering Body (Approval of course) | Prerequisites | Number Approved for 2019/20 | QA Approved (2019) | 2019/2020 Approval Status |
|---------|----------------------------|---|---|---------------|-----------------------------|--------------------|---------------------------|
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | COMPUTER SCIENCE & ENG TECHNOLOGY | UKA Practice Board of Technical Education, London | GCSE | 100 | Yes | Yes |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | ELECTRICAL AND ELECTRONIC ENGINEERING | UKA Practice Board of Technical Education, London | GCSE | 100 | Yes | Yes |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | TECHNOLOGY AND DESIGN (AUTOMATION) | UKA Practice Board of Technical Education, London | GCSE | 100 | Yes | Yes |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | TECHNOLOGY AND DESIGN (SMART MANUFACTURING) | UKA Practice Board of Technical Education, London | GCSE | 100 | Yes | Yes |
| DIPLOMA | COMPUTER NG AND TECHNOLOGY | TECHNOLOGY AND DESIGN (3D PRINTING) | UKA Practice Board of Technical Education, London | GCSE | 100 | Yes | Yes |

It is mandatory to comply with all the technical requirements as given in RPH 2009-20 (Appendix A)

