



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Northern/1-9321665962/2021/EOA

Date: 25-Jun-2021

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar Pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

|  |   |                                  |  |
|--|---|----------------------------------|--|
| <b>Permanent Id</b>                        | 1-497484511   | <b>Application Id</b>            | 1-9321665962   |
| <b>Name of the Institution /University</b> | SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC, MATHURA                    | <b>Name of the Society/Trust</b> | SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC SHIKSHA SAMITI       |
| <b>Institution /University Address</b>     | VRINDAVAN ROAD, MATHURA (U.P.), MATHURA, MATHURA, Uttar Pradesh, 281001 | <b>Society/Trust Address</b>     | VRINDAVAN GATE, MATHURA, MATHURA, MATHURA, Uttar Pradesh, 281001 |
| <b>Institution /University Type</b>        | Govt aided  | <b>Region</b>                    | Northern   |

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

| Program                    | Level   | Course  | Affiliating Body (University /Body)                 | Intake Approved for 2020-21 | Intake Approved for 2021-22 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------------------|---------|---|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | MODERN OFFICE MANAGEMENT & SECRETARIAL PRACTICE     | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRONICS ENGINEERING MODERN CONSUMER ELECTRONICS | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRONICS ENGINEERING (SELF-FINANCED)             | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |

|                            |         |                               |   |    |    |    |    |
|----------------------------|---------|-------------------------------|---|----|----|----|----|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | LIBRARY & INFORMATION SCIENCE | Uttar Pradesh Board of Technical Education, Lucknow | 60 | 60 | NA | NA |
|----------------------------|---------|-------------------------------|---|----|----|----|----|

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**

The Institution/ University is having the following deficiencies as per the online application submitted to AICTE (self-disclosure based) and the same shall be complied within Six Months from the date of issue of this EoA

| Deficiencies* Noted (based on Self Disclosure)   |
|--|
| Department Offices/Cabin for Head of Dept.<br>Exam Control Office.<br>Office All Inclusive.<br>Placement Office. |
| Cafeteria.<br>Girls Common Room.   |
| Number of PCs in Language lab .<br>Application S/W .<br>PCs to Student ratio .                                   |
| Classroom.<br>Tutorial Room.<br>Seminar Hall.<br>Drawing Hall.<br>Workshop.<br>Laboratory.                       |
| Computer Center.<br>Library & Reading Room.<br>Language Laboratory.  |
| Total Area of Land.  |
| Volumes.<br>Journals.<br>Reading Room Seating Capacity.<br>MultiMediaPC.   |

\*Please refer Deficiency Report for details

## **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, Uttar Pradesh**
2. **The Principal / Director,**  
SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC, MATHURA  
Vrindavan Road, Mathura (U.P.),  
Mathura,Mathura,  
Uttar Pradesh,281001
3. **The Secretary / Chairman,**  
VRINDAVAN GATE, MATHURA  
MATHURA,MATHURA  
Uttar Pradesh,281001
4. **The Regional Officer,**  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*



**APPROVAL PROCESS 2022-23**

**Extension of Approval (EoA)**

F.No. Northern/1-10969334088/2022/EOA

Date: 03-Jul-2022

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar Pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2022-23**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2022-23

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2022 Notified on 4th February, 2022 and amended on 24th February 2022 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                                |   |                                  |  |
|--------------------------------|---|----------------------------------|--|
| <b>Permanent Id</b>            | 1-497484511   | <b>Application Id</b>            | 1-10969334088  |
| <b>Name of the Institution</b> | SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC, MATHURA                    | <b>Name of the Society/Trust</b> | SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC SHIKSHA SAMITI       |
| <b>Institution Address</b>     | VRINDAVAN ROAD, MATHURA (U.P.), MATHURA, MATHURA, Uttar Pradesh, 281001 | <b>Society/Trust Address</b>     | VRINDAVAN GATE, MATHURA, MATHURA, MATHURA, Uttar Pradesh, 281001 |
| <b>Institution Type</b>        | Govt aided  | <b>Region</b>                    | Northern   |
| <b>Year of Establishment</b>   | 1991  |                                  |  |

**To conduct following Courses with the Intake indicated below for the Academic Year 2022-23**

| Level   | Program                    | Course  | Affiliating Body (University /Body)                 | Intake Approved for 2021-22 | Intake Approved for 2022-23 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|---|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRONICS ENGINEERING (SELF-FINANCED)             | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 30**                        | NA                  | NA                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRONICS ENGINEERING MODERN CONSUMER ELECTRONICS | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |

| Level   | Program                    | Course  | Affiliating Body (University /Body)                 | Intake Approved for 2021-22 | Intake Approved for 2022-23 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|---|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | LIBRARY AND INFORMATION SCIENCE                 | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | MODERN OFFICE MANAGEMENT & SECRETARIAL PRACTICE | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | NA                  | NA                                    |

\*\*Intake reduced due to the admissions less than or equal to 30% of the initial "Approved Intake" for the past 5 years consistently

#### It is mandatory to comply with all the essential requirements as given in APH 2022-23 (Appendix 6)

The Institution/ University is having the following deficiencies as per the online application submitted to AICTE and the same shall be complied within Six Months from the date of issue of this EoA

| Deficiencies Noted based on Self Disclosure                       |            |
|---|------------|
| Particulars   | Deficiency |
| <b>1. Administrative Area</b>                                     |            |
| Department Offices/Cabin for Head of Dept                         | Yes        |
| Exam Control Office   | Yes        |
| Office All Inclusive  | Yes        |
| Placement Office  | Yes        |
| <b>2. Amenities Area</b>  |            |
| Cafeteria   | Yes        |
| Girls Common Room   | Yes        |
| <b>3. Computational Facilities</b>                                |            |
| Number of PCs in Language lab                                     | Yes        |
| Application S/W   | Yes        |
| PCs to Student ratio  | Yes        |
| <b>4. Instructional Area – ENGINEERING AND TECHNOLOGY-Diploma</b> |            |
| Classroom   | Yes        |
| Tutorial Room   | Yes        |
| Seminar Hall  | Yes        |
| Drawing Hall  | Yes        |
| Workshop  | Yes        |
| Laboratory  | Yes        |

|   |     |
|---|-----|
| <b>5. Faculty Deficiency</b>                    | Yes |
| <b>6. Instructional Area Common Facilities</b>  |     |
| Computer Center                                 | Yes |
| Library & Reading Room                          | Yes |
| Language Laboratory                             | Yes |
| <b>7. Land Area Details</b>                     |     |
| Total Area of Land                              | Yes |
| <b>8. Library Facilities</b>                    |     |
| Volumes   | Yes |
| Journals  | Yes |
| Reading Room Seating Capacity                   | Yes |
| MultiMediaPC                                    | Yes |
| <b>9. Other Facilities Deficiency</b>           |     |
| Waste Management and a sustainable Green Campus | Yes |

\*Please refer Deficiency Report for details

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC (NCL)/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2022-23 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE beginning with the Academic Year 2022-23
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as Approval Process Handbook and provisions made in AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Pharmacy Institute:** In compliance with the order dated 05.03.2020 passed by the Hon'ble Supreme Court of India in Transferred Petitions (CIVIL) No 87-101 of 2014, for the existing institutions offering courses in Pharmacy Programme, approval of Pharmacy Council of India (PCI) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per the respective regulatory body (PCI). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by PCI, the approval of PCI shall prevail.

**Architecture Institute:** In compliance with the order dated 08.11.2019 passed by the Hon'ble Supreme Court of Indian CA No.364/ 2005, for the existing Institutions offering Courses in Architecture Programme, approval by the Council of Architecture (CoA) is mandatory and AICTE approval is NOT required. The requirements for running the Programme (Diploma / UG / PG) such as Land & Build-up Area, Student-faculty ratio, Intake etc. will be as per respective regulatory body (CoA). In case of any inconsistency in the course name and intake for EoA issued by AICTE and the approval by CoA, the approval of CoA shall prevail.

**Deemed to be University:** Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Copy to:

1. **The Director Of Technical Education\*\* , Uttar Pradesh**
2. **The Principal / Director,**  
SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC, MATHURA  
Vrindavan Road, Mathura (U.P.),  
Mathura,Mathura,  
Uttar Pradesh,281001
3. **The Secretary / Chairman,**  
VRINDAVAN GATE, MATHURA  
MATHURA,MATHURA  
Uttar Pradesh,281001
4. **The Regional Officer,**  
All India Council for Technical Education  
Govt. Polytechnic Campus  
Adjoining Directorate of Technical Education  
Vikas Nagar, Kanpur-208 002, Uttar Pradesh
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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**APPROVAL PROCESS 2023-24**

**Extension of Approval (EOA)**

F.No. Northern/1-36445284149/2023/EOA

Date: 15-May-2023

To,

The Principal Secretary (Tech. Edu.)  
Govt. of Uttar Pradesh,  
Sachiv Bhawan, Lucknow-226001,  
12A, Navin Bhawan,  
U.P. Lucknow-226001

**Sub: Extension of Approval for the Academic Year 2023-24**

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

|                                |   |                                  |  |
|--------------------------------|---|----------------------------------|--|
| <b>Permanent Id</b>            | 1-497484511   | <b>Application Id</b>            | 1-36445284149  |
| <b>Name of the Institution</b> | SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC, MATHURA                    | <b>Name of the Society/Trust</b> | SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC SHIKSHA SAMITI       |
| <b>Institution Address</b>     | VRINDAVAN ROAD, MATHURA (U.P.), MATHURA, MATHURA, Uttar Pradesh, 281001 | <b>Society/Trust Address</b>     | VRINDAVAN GATE, MATHURA, MATHURA, MATHURA, Uttar Pradesh, 281001 |
| <b>Institution Type</b>        | Govt aided  | <b>Region</b>                    | Northern   |
| <b>Year of Establishment</b>   | 1991  |                                  |  |

**To conduct following Courses with the Intake indicated below for the Academic Year 2023-24**

| Level   | Program                    | Course  | Affiliating Body (University /Body)                 | Intake Approved for 2022-23 | Intake Approved for 2023-24 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|---|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRONICS ENGINEERING (SELF-FINANCED)             | Uttar Pradesh Board of Technical Education, Lucknow | 30                          | 30                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRONICS ENGINEERING MODERN CONSUMER ELECTRONICS | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | No                  | No                                    |



| Level   | Program                    | Course  | Affiliating Body (University /Body)                 | Intake Approved for 2022-23 | Intake Approved for 2023-24 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|---|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | LIBRARY AND INFORMATION SCIENCE                 | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | MODERN OFFICE MANAGEMENT & SECRETARIAL PRACTICE | Uttar Pradesh Board of Technical Education, Lucknow | 60                          | 60                          | No                  | No                                    |

**It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)**

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC(NCL) / General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2023-24 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Committee (IC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
5. As per the AICTE Notification dated 29.01.2014 and amended thereto, it shall be mandatory for each Technical Education Institution, University Department and Institution Deemed to be University imparting Technical Education to get accreditation (NBA) for at least 60% of the eligible courses in the next ONE (1) Years' time, otherwise EoA for the subsequent Academic Year (A.Y. 2024-25) shall not be issued by the Council.
6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

**Prof.Rajive Kumar**

Copy to:

1. **The Director Of Technical Education\*\***, Uttar Pradesh
2. **The Principal / Director**,  
SRI ANAR DEVI KHANDELWAL MAHILA POLYTECHNIC, MATHURA  
Vrindavan Road, Mathura (U.P.),  
Mathura,Mathura,  
Uttar Pradesh,281001
3. **The Secretary / Chairman**,  
VRINDAVAN GATE, MATHURA  
MATHURA,MATHURA  
Uttar Pradesh,281001
4. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

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