## STUDY SCHEME FOR THIRD SEMESTER LATERAL AND ITI PASSED STUDENTS

## 3<sup>rd</sup> SEMESTER {CIVIL AND ENVIRONMENTALENGINEERING}

			STUD	YSCHEM	ΙE	Credits				NEVAL					TotalMarksofI
Sr.	SUBJECTS COURSE TYPE & CATEGORY		Perio	ds/Week		Credits	INTI SMEN	ERNALA T	ASSES	EXTERNALASSESSMENT					nternal &
No.			L	T	P		Th	Pr	Tot	Th	Hrs	Pr	Hrs	Tot	External
3.1	CONSTRUCTION MATERIALS	PROGRAM CORE (PRACTICUM/THEORY)	02	-	02	2+1=3		40	40	60	3	-	-	60	100
3.2	BASIC SURVEYING	PROGRAM CORE (THEORY)	01	-	-	1+0=1	40	-	40	60	3	-	-	60	100
3.3	BASIC SURVEYING LAB	PROGRAM CORE (PRACTICAL)	-	-	04	0+2=2	-	60	60	-	-	40	3	40	100
3.4	MECHANICS OF MATERIAL	PROGRAM CORE (THEORY)	02	-	-	2+0=2	40	-	40	60	3	-	-	60	100
3.5	MECHANICS OF MATERIAL LAB	PROGRAM CORE (PRACTICAL)	-	-	02	0+1=1	-	60	60	-	-	40	3	40	100
3.6	BUILDING CONSTRUCTION	PROGRAM CORE (PRACTICUM/THEORY)	02	-	02	2+1=3	40	-	40	60	3	-	-	60	100
3.7	BUILDING PLANNING AND DRAWING	PROGRAM CORE (PRACTICUM/PRACTICAL)	01	-	04	1+2=3	-	60	60	-	-	40	3	40	100
3.8	CONCRETE TECHNOLOGY	PROGRAM CORE (THEORY)	02	-	-	2+0=2	40	-	40	60	3	-	-	60	100
3.9	CONCRETE TECHNOLOGY LAB	PROGRAM CORE (PRACTICAL)	-	-	04	0+2=2	-	60	60	-	-	40	3	40	100
3.10	* MINOR PROJECT	PRACTICAL	-	-	-	1	-	50	50	-	-	-	-	-	50
#S	TUDENTCENTEREDACTIVITIES		-	-	08	-	-	50	50	-	-	-	-	-	50
	Total		10	-	26	20	160	380	540	300	-	160	-	460	1000

<sup>\*</sup>Lateral entry students shall undertake a minor project and deliver a presentation on the same. This project will serve as an equivalent to Summer Internship-I for the purpose of earning the associated credits and marks..

- 1) Eachperiodwillbe60minutesduration.
- 2) Eachsessionwillbeof16weeks.
- 3) Effectiveteachingwillbeatleast14week.

<sup>#</sup> StudentCenteredActivitieswillcompriseofco-curricularactivitieslikeextensionlectures,games,hobbyclubse.g.photographyetc., seminars,declamationcontests,educationalfieldvisits,N.C.C.,NSS, library, CulturalActivitiesandself-studyetc.

## A. COMPULSORY SUBJECT OF I-SEMESTER CIVIL AND ENVIRONMENTAL ENGINEERINGTO BE TAUGHT IN III SEMESTER TO ITI PASSED STUDENTS OF TRADES ARE AS FOLLOWS:-

		STUDY SCHEME Periods/Week					Total Marks of							
Sr.	SUBJECTS				ASSESSMENT				Internal & External					
No.		L	T	P		Th	Pr	Tot	Th	Hrs	Pr	Hrs	Tot	
1.1	*Mathematics-I	2	1	-	3+0=3	40	-	40	60	3	-	-	60	100
1.2	*AppliedPhysics-I	3	-	2	3+1=4	40	60	100	60	3	40	3	100	200
1.3	*AppliedChemistry	3	-	2	3+1=4	40	60	100	60	3	40	3	100	200
1.4	*CommunicationSkillsin English	3	-	2	3+1=4	40	60	100	60	3	40	3	100	200
TOTAL		8	1	6	15	160	180	340	240		120		360	700

<sup>(\*)</sup> It is compulsory to appear & to pass in examination From III Semester To VI Semester, But credit/marks will not be included for division and percentage of obtained marks.

<sup>(\*)</sup> Four Semester (Two Years) of Extra Time will be given after diploma curriculum period (If Required) to pass the above paper (1.1 To 1.4 and 2.1To 2.2) examination (As Per G. O. No. 2221/16-Pra. Shi.-3-2009 Dated 28-08-2009) & Revised G.O. No. 2704/16-Pra.Shi.-3-2013-46(8)/2002 Dated 09-01-2013 and B.T.E Order No. Pra.Shi.Pa/C.D.C./2022/872021 Dated 21.02.22

4<sup>th</sup> SEMESTER {CIVIL AND ENVIRONMENTAL ENGINEERING}

		COURSE TYPE		SCHEME		Credits			ARKSINI	EVALUA					TotalMarksofI
Sr.	SUBJECTS	& CATEGORY	Period	s/Week	T	Credits	INTERNA	LASSES	SMENT		EXT	ERNAL	ASSESSI	MENT	nternal
No.	50202010		L	T	P		Th	Pr	Tot	Th	Hrs	Pr	Hrs	Tot	& External
4.1	HYDRAULICS	PROGRAM CORE (THEORY)	02	-	-	2+0=2	40	-	40	60	3	-	-	60	100
4.2	HYDRAULICS LAB	PROGRAM CORE (PRACTICAL)	-	-	02	0+1=1	-	60	60	_	-	40	3	40	100
4.3	ADVANCE SURVEYING	PROGRAM CORE (THEORY)	02	-	-	2+0=2	40	-	40	60	3	-	-	60	100
4.4	ADVANCE SURVEYING LAB	PROGRAM CORE (PRACTICAL)	-	-	04	0+2=2	-	60	60	_	-	40	3	40	100
4.5	THEORY OF STRUCTURE	PROGRAM CORE (THEORY)	02	01	-	3+0=3	40	-	40	60	3	-	-	60	100
4.6	DESIGN OF REINFORCED CEMENT CONCRETE STRUCTURES	PROGRAM CORE (THEORY)	02	01	-	3+0=3	40	-	40	60	3			60	100
4.7	REINFORCED CEMENT CONCRETE STRUCTURES DRAWING	PROGRAM CORE (PRACTICUM/PRACTICAL)	01	-	04	1+2=3		60	60	ı	-	40	3	40	100
4.8	WATER RESOURCE ENGINEERING	PROGRAM CORE (THEORY)	02		-	2+0=2	40	-	40	60	3			60	100
4.9	PUBLIC HEALTH ENGINEERING	PROGRAM CORE (PRACTICUM/THEORY)	01	-	02	1+1=2		40	40	60	3	-	-	60	100
4.10	(Q) ESSENCE OF INDIAN KNOWLEDGE AND TRADITION	AUDIT COURSE	02	-	-	-	50*	-	50*	-	-	-	-	-	-
#S	TUDENTCENTEREDACTIVITIES		-	-	08	-	-	50	50	-	-	-	-	-	50
	Total		14	02	20	20	200	270	470	360	-	120	-	480	950

Note -(Q) - It is compulsory to appear & to pass in examination, But marks will not be included for division and percentage of obtained marks. Advance Skill Development:-

To fulfill the requirements for Advanced Skill Development, a minimum of 20 hours of skill certification is necessary. This certification must be obtained from a recognized national or international agency or institute. The assessment and certification process will be conducted by the respective agency or institute. Students must present their certificate to earn 02 credits for this subject.

<sup>\*\*</sup> SUMMER INTERNSHIP (4-6 WEEKS) duration to be organized after fourth semester exam. Evaluation will be in fifth semester.

<sup>#</sup> StudentCenteredActivitieswillcompriseofco-curricularactivitieslikeextensionlectures,games,hobbyclubse.g.photographyetc., seminars, declamationcontests,educationalfieldvisits,N.C.C.,NSS, library, CulturalActivitiesandself-studyetc.

## B. COMPULSORY SUBJECT OF II- SEMESTER CIVIL AND ENVIRONMENTAL ENGINEERINGTO BE TAUGHT IN <u>IV</u> <u>SEMESTER</u> TO ITI PASSED STUDENTS OF TRADES ARE AS FOLLOWS:-

Sr.	SUBJECTS SUBJECTS SCHEME Periods/Week				Credits					EXTERNAL  ASSESSMENT					
No.		L	T	P		Th	Pr	Tot	Th	Hrs	Pr	Hrs	Tot		
2.1	*Mathematics-II	3	1	-	4+0=4	40	-	40	60	3	-	-	60	100	
2.2	*AppliedPhysics-II	3	-	2	3+1=4	40	60	100	60	3	40	3	100	200	
TOTAL		6	1	2	8	80	60	140	120	-	40	-	160	300	

<sup>(\*)</sup> It is compulsory to appear & to pass in examination From III Semester To VI Semester, But credit/marks will not be included for division and percentage of obtained marks.

<sup>(\*)</sup> Four Semester (Two Years) of Extra Time will be given after diploma curriculum period (If Required) to pass the above paper (1.1 To 1.4 and 2.1To 2.2) examination (As Per G. O. No. 2221/16-Pra. Shi.-3-2009 Dated 28-08-2009) & Revised G.O. No. 2704/16-Pra.Shi.-3- 2013-46(8)/2002 Dated 09-01-2013 and B.T.E Order No. Pra.Shi.Pa/C.D.C./2022/872021 Dated 21.02.22