

## PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare Government of India

**NBCC Centre, 3rd Floor** 

registrar@pci.nic.in

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Centre

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Okhla Phase I

NEW DELHI - 110020

011-61299903

### **DECISION LETTER**

**Institute Name / Inst ID** 

011 - 61299901, 011 - 61299902

Sanjay College Of Pharmacy Mathura Delhi Road Nh li P O Chaumuhan Mathura Uttar Pradesh / PCI-1873

Chaumunan Mathura Ottar Pradesh / P

**State** 

**District** 

UTTAR PRADESH

MATHURA

Sub-District



#### Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	B.Pharm Extend of approval upto 2023-2024 academic session for 60 admissions for B.Pharm course	Approved	2023-2024	60
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course	Approved	2023-2024	60

## Date

04th May 2023



For

(I/C) Registrar-cum-Secretary

PCI

# Copy to

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified www.pci.nic.in