APPLICATION FOR NEW DIPLOMA PROGRAM

Date : 01-07-2023

To
The Registrar,
Council of Architecture,
New Delhi

Institute Code: UP36

Institute Name: Axis Institute Of Architecture

Sub :Application for Extension of Approval for **Diploma in Interior Design and Decoration**, and New program in Architecture at our institution. New Program

Sir,

We have verified/updated the institute profile on COA portal and submitted the application(s) for extension of approval for **Diploma** in Interior Design and Decoration, in respect of our institution on 01-07-2023.

We have also uploaded the Self-assessment report for academic performance of the institution on the portal on . The Institution shall pay the required fees on the portal of the after verification of digital signatures on the application by the Council

We hereby declare that all the information furnished by the Institution is true to the best of our knowledge and belief. We fully understand that in case of any false information or misrepresentation, we shall be liable for any suitable action as deemed fit by the Council and as required under Law. We also undertake that our institution, if accorded approval by the Council of Architecture, shall abide by the provisions of the Architects Act, 1972 and Regulations, Norms & Standards prescribed by the Council from time to time.

We request you to kindly process our application(s).

Thanking you,

Yours Faithfully,

(Digital Signature of Head of the Institution)

Name: ANURAG KUSHWA, COA Number: CA/1996/20204, Mobile number:

I am fully aware of the profile update, contents of the application(s) and Self-assessment report being submitted by the Head of the institution and I give my consent for the same.

(Digital Signature of President/Principal/ Secretary of the Trust/Society/Company OR University registrar/Director in case of CFTI)

Name: Raj Kushwaha, Email address: info@axiscolleges.in, Mobile number: 9839655858

(Note: digital signatures should be affixed on the covering letter and the last page of the application pdf.)

General Profile	
Academic Session	2023-2024
Parent's Organization	
Name of Trust/Society/University	Date of Registration *
AXIS EDUCATIONAL SOCIETY	2008-12-23
Registered Communication Address	State
117/N/88 KAKADEV, KANPUR-208005	UTTAR PRADESH
City	Pincode
Kanpur	208005
E-mail Address	Website
chairman@axiscolleges.in	http://www.aia.edu.in/
Number of Higher Education Institutes run by Trust/Society/Company	Name of President/Chairperson
5	Ramasre Kushwaha
Mobile no	
9839655858	
E-mail	Name of Secretary
info@axiscolleges.in	Raj Kushwaha
Mobile no	
9839655858	
E-mail	Website
chairman@axiscolleges.in	http://www.aia.edu.in/
Whether the Trust/Society/Company is formed by the group of Architects	
No	
Institutional Details	
Name of Institution	Type of Institution
Axis Institute Of Architecture	Private College
Category	Name of Affiliated University/Board
General	Dr.A.P.J.Abdul Kalam Technical University, Lucknow
Geo Map	
Longitude	Latitude
26°20'42.8"N	80°27'16.3"E
Address of the Institution	State
Hathipur/Khujaupur, RoomaKanpur	UTTAR PRADESH

City	Pincode					
Kanpur	208001	208001				
Landline number	Mobile no	Mobile no				
	7897618333					
Email	Website	Website				
info@axiscolleges.in	http://www.axiscolle	http://www.axiscolleges.in				
Nearest Railway Station	Distance to Railwa	Distance to Railway Station (km)				
KANPUR CENTRAL	14	14				
Nearest Airport	Distance to Airpor	Distance to Airport (km)				
CHAKERI AIRPORT	7					
Name of the Head of Institution	Valid Up To					
CA/1996/20204	Valid Till: 31-12-202	24				
Designation						
Director						
Program						
Program		Application Type	Intake			
Diploma in Interior Design and Decoration		New	40			

APP/NDIP/UP36/2023/4466

2023 - 2024

Application Form For Extension Of Approval For Existing 3 Year Diploma in Interior Design and Decoration

Owenership & Suitability of Land											
Land Area in Sq.M	La	Land Ownership Status									
9460											
Land Use											
Institutional											
Building Status											
Total Built Up Space (Re	eady) :			То	tal Built	Up Sp	ace (Pl	lanned)			
4778.9				47	78.9						
Building Resource ()											
Particular	Furnish	Details			Uį	ploaded	d Docun	ment			
Area Statement											
Activity Space		Room N	lumber/Name	Floor		Are	a Ler	ngth E	Breath	Remarks	Document
Studios		InS1		Ground	Floor	100	7.6	62	13.2	100	View Document
Library	Lib			Ground	Floor	153	7.6	62	19	154	View Document
Lecture rooms	cture rooms Inlt		t		Floor	60	7.6	52 7	7.62	60	View Document
Student Common/Rest R	ooms	Rest Ro	om	Ground	Ground Floor		7.6	62	1.2	30	View Document
Principal/Director/HOD's	Officer	Principa	l Room	Ground	Floor	30	7.6	62	1.2	30	View Document
Administration Office		Admin (Office	Ground	ound Floor		7.6	62	1.2	30	View Document
Construction Yard		Constru	nstruction Yard		und Floor		20	1	10	200	View Document
Staff room		Staff Ro	aff Room		und Floor		7.6	62 1	1.2	30	View Document
Labs and Workshops		InlbW		Ground	nd Floor 6		7.6	62 7	7.62	60	View Document
Computer Centre		Comp L	ab	Ground	ound Floor 60		7.6	62 7	7.62	60	View Document
Library											
Particulars			Volume no		Remarks			Inv	roice Proof Doc		
Journals - National			4		Availa	ble		Vie	ew Docu	ment	
Books – Titles			80		Availa	ble		Vie	ew Docu	ment	
Books – Volumes 200			200		Availa	ble		View Document			
DETAILS OF LAB EQUI	PMENT										
Lab Name	Details of Equipment Available				F			Remarks		Remarks	
InlbW	List Enclosed				Available			View Document			
Software											
Software Name				Date of Purchase			Invoice Proof Doc				

Office Standard 2016	2018-02-28				View Document					
Windows 10 Pro Get Genuine	2018-0	02-28			View Document					
Hardware										
Configuration Details		Date of Purchase			No of Computer			Invoice Proof Doc		
Desktop Dell Inspiron		2017-12-21			30			View Document		
Peripherals (Scanners,Plotters and	Printers	3)								
Name of Peripheral	Type of	Peripherals	I	Date c	of Purchase	8	Size	Invoice Proof Doc		
HP Scanjet 200	Scanne	rs	2	2018-0	01-06	A	\ 4	View Document		
HP 1020 Plus	printers		2	2017-	12-21	A	\ 4	View Document		
HP 1020 Plus	printers		2	2017-	12-21	A	\4	View Document		
Other Details										
Particulars						Up	oloade	ded Document		
NOC or Copy of Application for NC	OC made	to Affiliating University/ E	Body *			Vie	View Document			
2. Copy of Trust Deed/Society Regist	ration *					Vie	View Document			
3. Copy of Building Permission/Appro	oval Lette	er *				Vie	View Document			
4. Copy of Central/State Act of Univer	rsity/Insti	itution, if applicable *								
Details of fund										
Particular	Uploaded Document									
Human Resources										
Core Faculty										

			Academic		National	Qualification		Work Experience				
Sno	Faculty Name	Council Reg No(Validity)	Desig (Teaching hours per week)	Adm.Desig.	Nature of Appointment/Date of joining	Qualification	Class/ CGPA/ Percentage	Organization/ Institution Name	Designation	Duration		
	Mr. Huzaifa Wasi Khan		Lecturer			Bachelor of Architecture	Division (First)	ARCH-CAN STUDIO	ARCHITECT (Professional)	3 Years, 8 Months, 29 Days		
	(Not Ratified by	CA/2016/80643	(18) Salary:	Nill	Full Time Monday, April 03,		[B.Arch.]	63%	AXIS INSTITUTE	ASSISTANT	0 Years, 2	
	Nominee) (Status	(31/12/2028)	Rs. 31600		2023	Master of	Division (First)	OF ARCHITECTURE	PROFESSOR (Teaching)	Months, 28 Days		
	Not Confirmed)					Architecture	7.93%		3 Years, 11 Mo	Years, 11 Months, 27 Days		
	Mr.					Bachelor of	Division	M/s Anurag Architectural Associates Pvt.	Director (Professional)	13 Years, 11 Months, 28		
	ANURAG KUSHWA (Not	0.1/1.000/00001	Principal (5)		Full Time	Architecture [B.Arch.]	(First) 64%	Ltd.	, ,	Days		
	Ratified by Nominee) (Status Not	CA/1996/20204 (31/12/2024)	Salary: Rs. 100000	Director	Thursday, July 01, 2010	Master of Architecture	Division (First) 72%	Axis Institute of Architecture	Professor (Teaching)	13 Years, 0 Months, 30 Days		
	Confirmed)						1270	Total Experience	26 Years 11 Months			
	Mr. Abhinav							Avia la atituta - f	Lastinan	0 Years, 0		
	Rajan (Not Ratified by	CA/2021/129975	Lecturer (18) Salary:	Nill	Full Time Monday, June 05,	Bachelor of Architecture	Division (First)	Axis Institute of Architecture	(Teaching)	Months, 26 Days		
	Nominee) (Status Not Confirmed)	(31/12/2022)	Rs. 28600		2023	[B.Arch.]	61.05%	Total Experience	0 Years, 0 Montl	hs, 26 Days		

Visiting Faculty

		Council Reg			Nature of	/Date Qualification Class/ CGPA/		Work Experience				
Sno	Faculty Name	No (Validity)	Academic Desig.	Adminst. Desig.	Appointment/Date of joining			Organization/ Institution Name	Designation	Duration		
1	Mr. Akash	CA/2018/93399	N/A	Nill	Visiting	Bachelor of Architecture [B.Arch.]	Division (First) 74.51%	Smart Space	Architect (Professional)	6 Years, 7 Months, 27 Days		
	Shukla	(31/12/2029)	N/A	IVIII	Saturday, April 01, 2023	Bachelor of Architecture [B.Arch.]	Division (First) 74.51%	Total Experience	6 Years, 7 Months, 27 Days			

Allie	ed Faculty					
Sno	Faculty Name	Date of Joining	Administrative Designation	Nature of Appointment	Qualification	Work Experience

Qua	Organiz atilas s/ lification Institutio D ivision	D esignation	Duration									
								Ansal Technical Campus Axis Institute of Architecture		Professor N		rears, 5 onths, 3
1	Deepak Kumar Vishwakarma	Monday, January 20, 2020	Head Of Department	N/A	Full Time	Master's Degree in Allied Subjects of Architecture	Division (First) 8.01%					rears, 5 onths, 10 lys
								Tota Expe	l erience	8 Years, 1	0 Month	ns, 13 Days
								PACHOLI ASSOCIATES AXIS INSTITUTE OF ARCHITECTURE MIDAS CONSULTANT		DESIGNER		1 Years, 10 Months, 28 Days
2	NIDHI SINGH	Monday, October 18, 2021	Lecturer	N/A	Full Time	Master's Degree in Allied Subjects of Architecture				(Teachi		1 Years, 8 Months, 12 Days
							(,			DESIG	INTERIOR DESIGNER (Professional)	
								Tota	Total Experience 12 Ye Days		ears, 9 Months, 10	
Non	Teaching Staff											
Sno	Name of Staff				Date of Joinir	g			Designation			
1	BRIJENDRA	SINGH TO	MAR		Thursday, J	uly 01, 2010 Accounts Personnel						
2	SALONI KU	SHWAHA			Wednesday	, August 01, 2018	Administrative Personnel					
3	SUDHIR KU	MAR			Wednesday	, April 01, 2015			Administrative Personnel			
4	LALITA SHA	ARMA			Monday, Ju	y 14, 2014			Librarian/Admin			
5	KISHAN KU	MAR SHAR	MA		Monday, Ju	ne 07, 2010			Other			
6	CHANDRA I	KUMAR SHA	ARMA		Sunday, Jur	ne 06, 2010			Other			
FAC	ULTY TRAININ	G/QIP DET	AILS									
	Faculty D	etails										
Sno	Faculty 1	- уре	Fac	culty Name		Title Of Program		5	Start Date	E	End Dat	е

GENERAL INSTRUCTION

- 1. The Application Form, duly filled up and signed and complete in all respects along with enclosures, is to be submitted online along with Inspection/Extension of Approval Charges (Please see SI.No.2) at the portal of the Council.
- 2. The institution shall be required to submit an amount of Rs 4000/- "Inspection/Extension of Approval Charges" along with its application form for applying for Extension of Approval for the Diploma in Interior Design and Decoration, by way of online payment.
- 3. Based on the information furnished by the institution, an Inspection Committee appointed by the Council shall inspect the institution. In addition to establishment, accounts and administrative documents, the institute shall also make available student's work, question papers of examinations, results of examination, copy of approved curriculum and any other academic information required by the inspectors to acquaint them with the academic standards. The Letter of Approval or otherwise shall be issued by the Council based on the report of the Inspection Committee.
- 4. Last date for receipt of Application Form for extension of approval to existing Diploma in Interior Design and Decoration, Course shall be as per the Academic Calendar.
- 5. The institution shall be required to adopt Minimum Standards, Norms & Regulations as prescribed by the Council from time to time relating to Duration and Stages of the Course, Eligibility & Admission to the Architecture Course, Courses and periods of Studies, Standards of staff, equipment, accommodation, training and other facilities for architectural education and Sanctions for imparting recognized architectural education under the Architects Act, 1972.

For Office Use

01-07-2023 05:35:02

Date and Time of Print/ 01-07-2023 05:35:02 **Date and Time of Online Submission:**

Receipt Date: 01-07-2023

Receipt No:

We hereby declare that all the information furnished above is true and correct to the best of our knowledge and belief.
(Digital Signature of Head of the Institution)
Name : ANURAG KUSHWA, COA Number : CA/1996/20204, Mobile number :
(Digital Signature of President/Principal/Secretary of the Trust/Society/Company OR University registrar/Director in case
of CFTI) Name: Raj Kushwaha, Email address: info@axiscolleges.in, Mobile number: 9839655858