



# PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare  
Government of India

E - MAIL : [registrar@pci.nic.in](mailto:registrar@pci.nic.in)  
WEBSITE : [www.pci.nic.in](http://www.pci.nic.in)  
Telephone : 011-61299900  
011 - 61299901, 011 - 61299902  
011-61299903

NBCC Centre, 3rd Floor  
Plot No.2, Community Centre  
Maa Anandamai Marg  
Okhla Phase I  
NEW DELHI - 110020

## DECISION LETTER

Institute Name / Inst ID **Ahsan Pharmacy College / PCI-3137**  
State **UTTAR PRADESH**  
District **AMROHA**  
Sub-District **Amroha**  
Village/Town/City **CHAUDHARPUR**  
Pin Code **244102**



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

Date **19th Apr 2023**

For  
(I/C) Registrar-cum-Secretary  
PCI

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in)

Email: [ahsanpharmacycollege@gmail.com](mailto:ahsanpharmacycollege@gmail.com)

Website: [www.ahsancolleges.org](http://www.ahsancolleges.org)

Contact No: 9927010401

7983203766



# AHSAN PHARMACY COLLEGE

BTE College Code: 1986

Ref. No.: APC/355/23

Date: 19-7-2023

To,

The Secretary

Board of Technical Education

Uttar Pradesh Lucknow


**Subject:** Regarding affiliation for academic session 2023-2024 Diploma in Pharmacy

This is to inform you that Ahsan Pharmacy College (BTE code-1986) has got academic approval 2023-2024 for 60 seats in Diploma in Pharmacy with saturated body of Pharmacy Council of India (PCI). So I request to you, please consider the approvals and give permission of affiliation's Board of Technical Education Uttar Pradesh Lucknow. Please take my above request under consideration.

Thanking you.

Enclosed:

1. PCI New Delhi letter
2. Demand draft of 15000 rupee for secretary of JEECUP
3. Urise Letter.

  
Principal  
Ahsan Pharmacy College  
14 KM. Mile (14<sup>th</sup> Milestone) Delhi Highway  
Chaudharpur, Distt. Amroha  
(Regards)  
Principal





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Principal  
Ahsan Pharmacy College  
14 KM. Milestone, Moradabad-Delhi Highway  
Chaudharpur, Dist. Amroha

**यूनियन बैंक**  **Union Bank** of India क्रम सं. Sr.No. 52095225  
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 BC. No. 52095225 प्रतिलिपि यूनियन बैंक To Union Bank of India  
 Purchaser: AHSAN PHARMACY COLLEGE  
 LUCKNOW - SERVICE BRANCH  
 PAYABLE AT PAR AT ALL OUR BRANCHES IN INDIA Key: HQD444541  
 EM/PD/AP

VALID FOR THREE MONTHS FROM THE DATE OF ISSUE  
 जारी करने की तारीख से तीन माह के लिए  
 मान्यता तकनीक (MAGNETIC SECURITY) का उपयोग किया गया है  
 प्रामाणिक हस्ताक्षरकर्ता  
 Authorised Signatories  
 Please sign above

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