



# PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare  
Government of India

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NEW DELHI - 110020

## DECISION LETTER

Institute Name / Inst ID

Grs College Of Pharmacy / PCI-4139

State

UTTAR PRADESH

District

SHAHJAHANPUR

Sub-District



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

| Course  | Name of Affiliation body/University  | Decision  | Approval Status | Approval Upto | Approval Intake |
|---------|--|---|-----------------|---------------|-----------------|
| D.Pharm | The Secretary<br>Uttar Pradesh<br>Board of<br>Technical<br>Education Guru<br>Govind Singh<br>Marg Lucknow<br>Uttar Pradesh | D.Pharm<br>Extend<br>approval upto<br>2023-2024<br>academic<br>session for<br>60<br>admissions<br>for D.Pharm<br>course. The<br>last approval<br>for 2022-23<br>academic<br>session is<br>restored and<br>vide<br>notification<br>dt.<br>22.10.2022<br>read with<br>3.11.2022<br>instructed<br>the<br>institutions to<br>submit<br>affidavit. In<br>view of<br>above, it was<br>decided to<br>verify the<br>said affidavit<br>during the<br>inspection<br>process of<br>2023-2024<br>academic<br>session. | Approved        | 2023-2024     | 60              |

Date

19th May 2023

For

(I/C) Registrar-cum-Secretary  
PCI

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified [www.pci.nic.in](http://www.pci.nic.in)