

PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare Government of India

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011-61299903

NEW DELHI - 110020

NBCC Centre, 3rd Floor

DECISION LETTER

Institute Name / Inst ID

B D M College Of Pharmacy Plot No 235 238 V P O Paigaon Chhata Mathura 281 401 / PCI-173

State

UTTAR PRADESH

District

MATHURA
Sub-District



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Fo

| Carriag | Name of Affiliation | | A so so so a Charle | | |
|---------|---|--|---------------------|------------------------|-----------------|
| Course | body/University | Decision | Approval Stat | u s Approvai Up | toApproval Inta |
| D.Pharm | The Secretary Uttar Pradesh Board of Technica Education Guru Govind Singh Mar Lucknow Uttar Pradesh | 2023-2024 | is | 2023-2024 | 60 |
| | | affidavit during the inspection proces | S | | |

Date

08th May 2023



For (I/C) Registrar-cum-Secretary PCI

Copy to

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be werified iatic.in