



# PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare  
Government of India

**E - MAIL :** registrar@pci.nic.in  
**WEBSITE :** www.pci.nic.in  
**Telephone :** 011-61299900  
011 - 61299901, 011 - 61299902  
011-61299903

**NBCC Centre, 3rd Floor**  
**Plot No.2, Community Centre**  
**Maa Anandamai Marg**  
**Okhla Phase I**  
**NEW DELHI - 110020**

## DECISION LETTER

**Institute Name / Inst ID** Ark Colege Of Pharmacy / PCI-3552  
**State** UTTAR PRADESH  
**District** KAUSHAMBI  
**Sub-District** Manjhanpur  
**Village/Town/City** Raksarai  
**Pin Code** 212216



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	B.Pharm Grant approval from 2019-2020 to 2023-2024 academic session for 60 admissions u/s 12 of the Pharmacy Act for B.Pharm Course.	Approved	2023-2024	60
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

Date 17th Apr 2023

For  
(IC) Registrar-cum-Secretary  
PCI

Copy to

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in)