



# PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare  
Government of India

E - MAIL :

[registrar@pci.nic.in](mailto:registrar@pci.nic.in)

WEBSITE :

[www.pci.nic.in](http://www.pci.nic.in)

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NBCC Centre, 3rd Floor

Plot No.2, Community  
Centre

Maa Anandamai Marg

Okhla Phase I

NEW DELHI - 110020

## DECISION LETTER

Institute Name / Inst ID

**Parmarth College Of Pharmacy / PCI-3183**

State

**UTTAR PRADESH**

District

**HAPUR**

Sub-District



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per  
Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	B.Pharm Grant approval from 2019-2020 to 2023-2024 academic session for 60 admissions u/s 12 of the Pharmacy Act for B.Pharm Course.	Approved	2023-2024	60
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval up to 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

Date

**12th May 2023**

For

**(I/C) Registrar-cum-Secretary  
PCI**

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in)



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A Division of the Central Board of Secondary Education  
Ministry of Education, Government of India

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**Principal**  
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