



# PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare  
Government of India



[Download](#)



**E - MAIL :**

**registrar@pci.nic.in**

**NBCC Centre, 3rd Floor**

**WEBSITE :**

**www.pci.nic.in**

**Plot No.2, Community Centre**

**Telephone :**

**011-61299900**

**Maa Anandamai Marg**

**011 - 61299901, 011 - 61299902**

**Okhla Phase I**

**011-61299903**

**NEW DELHI - 110020**

## DECISION LETTER

**Institute Name / Inst ID**

**Dharamveer College Of Education Vill & Post Bishanpura Kot Bijnor / PCI-516**

**State**

**UTTAR PRADESH**

**District**

**BIJNOR**

**Sub District**



**Sir / Madam**

**With reference to the subject cited above i am directed to convey the approval of PCI as per  
Following Details**

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

**Date**

**19th May 2023**



**For**

**(I/C) Registrar-cum-Secretary      PCI**

**Copy to**

**i) Registrar of the University**

**ii) Principal of the college**

**iii) Secretary/Chairman of the Trust/Society**

**iv) Guard File (PCI)**

**Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in) (<http://www.pci.nic.in/>)**