

## PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare Government of India

E - MAIL :

registrar@pci.nic.in

WEBSITE :

www.pci.nic.in

Telephone:

011-61299900

011 - 61299901, 011 - 61299902

011-61299903

NBCC Centre, 3rd Floor

Plot No.2, Community Centre

Maa Anandamai Marg

Okhla Phase I

**NEW DELHI - 110020** 

## **DECISION LETTER**

Institute Name / Inst ID

Village/Town/City .

S.S.S. College Of Pharmacy / PCI-3012

State

UTTAR PRADESH

District

**AZAMGARH** 

Sub-District

KHURRAMPUR

Pin Code

276302

Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	B.Pharm Grant approval from 2019-2020 to 2023-2024 academic session for 60 admissions u/s 12 of the Pharmacy Act for B.Pharm Course.	Approved	2023-2024	60
D,Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

Principal S.S.S. College of Pharmac,

Khurampur, Azamgrah

04th May 2023 Date

> For (VC) Registrar-cum-Secretary

> > PCI

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in