PHARMACY COUNCIL OF INDIA



A Statutory body under Ministry of Health and Family Welfare Government of India

| E - MAIL : | registrar@pci.nic.in | NBCC Centre, 3 |
|-------------|--------------------------------|-----------------|
| WEBSITE : | www.pci.nic.in | Plot No.2, Comn |
| Telephone : | 011-61299900 | Maa Anandamai |
| | 011 - 61299901, 011 - 61299902 | Okhla Phase I |
| | 011-61299903 | NEW DELHI - 1 |
| | | |

DECISION LETTER

| Institute Name / Inst ID | Pharmacy College Vill Baduli Post Kota Distt Saharanpur / PCI-1573 |
|--------------------------|--|
| State | UTTAR PRADESH |
| District | SAHARANPUR |
| Sub-District | Saharanpur |
| Village/Town/City | Baduli |
| Pin Code | 247551 |
| Sir / Madam | |
| Sir / Madam | |

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

| Course | Name of Affiliation body/University | Decision | Approval Status | Approval Upto | Approval Intake |
|--------------------------------|---|---|-------------------|---------------|-----------------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | D.Pharm Extend approval upto 2023-2024 academic session for 60 admissions for D.Pharm course. | Approved | 2023-2024 | 60 |
| Date 04th May 2023 | | State Carbonia 2 | at or a start and | | |
| | | For (I/C) Registrar-cum- PCI | Secretary | | |
| Copy to | | | | | |
| i) Registrar of the University | | | | | |

ii) Principal of the college

- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in

3rd Floor nmunity Centre ai Marg

