



# PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare  
Government of India

E - MAIL : [registrar@pci.nic.in](mailto:registrar@pci.nic.in)  
WEBSITE : [www.pci.nic.in](http://www.pci.nic.in)  
Telephone : 011-61299900  
011 - 61299901, 011 - 61299902  
011-61299903

NBCC Centre, 3rd Floor  
Plot No.2, Community Centre  
Maa Anandamai Marg  
Okhla Phase I  
NEW DELHI - 110025



## DECISION LETTER

Institute Name / Inst ID **Doon College Of Education Pharmacy Vpo Sunderpur Distt Saharanpur / PCI-537**  
State **UTTAR PRADESH**  
District **SAHARANPUR**  
Sub-District **Behat**  
Village/Town/City **Sunderpur**  
Pin Code **247662**  
Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	B.Pharm Extend approval up to 2023-2024 academic session for 100 admissions for B.Pharm course.	Approved	2023-2024	100
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Extend approval up to 2023-2024 academic session for 60 admissions for D.Pharm course.	Approved	2023-2024	60

Date **30th May 2023**

For  
(I/C) Registrar-cum-Secretary  
PCI

### Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in)