



## PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

### DECISION LETTER

**Institute Name / Inst ID : Govt Polytechnic Jagdishpur Jaunpur/PCI-752**

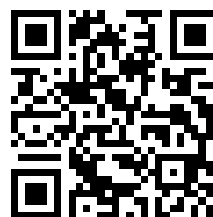
**State : UTTAR PRADESH**

**District : JAUNPUR**

**Sub-District : Jaunpur**

**Village/Town/City : Jagdishpur**

**Pin Code : 222002**



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision	Approval Status
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	<p>It was noted that</p> <p>a) D.Pharm course is already approved upto 2022-2023 academic session for 60 admissions.</p> <p>b) Teaching staff appointed is less than prescribed. Hence it was decided to instruct the institution to submit the compliance with regard to appointment of teaching staff.</p> <p>Further 348 EC(23.6.2021) decided as under -</p> <p>The latest information on record including appeal was placed and considered.</p> <p>It was noted that institution has appointed the teaching staff, hence approval granted earlier is reiterated.</p>	Approved

Date : 25th Apr 2021

For Archana Mudgal  
Registrar-cum-Secretary

PCI

PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in).