

55120191

क्रमांक (Sr. No.)

1746810

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्वागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|------------------------------|---------------------------------------|
| 1823956                | 55/22799/1127   | REGULAR                                 | FULL EXAM                    | 55265078                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- SHASHI KUMAR

आपका/आपकी (son/daughter of Mrs.) KAMLA DEVI

एवं श्री (and Mr.) SURYA LAL

जिनकी जन्मतिथि (whose date of birth is)-

10TH FEBRUARY TWO THOUSAND (10-02-2000)

ने फरवरी/मार्च 2015 को हाईस्कूल परीक्षा विद्यालय, केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- GOMTI INTER COLLEGE PHOOLPUR ALLAHABAD

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details)-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|----------------------------|-------------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)        | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI           | 100                      | 028                        | 030                     | 058          | C1             | PASSED              |
| ENGLISH         | 100                      | 033                        | 030                     | 063          | B2             |                     |
| MATHEMATICS     | 100                      | 055                        | 030                     | 085          | A2             |                     |
| SCIENCE         | 100                      | 048                        | 030                     | 078          | B1             |                     |
| SOCIAL SCIENCE  | 100                      | 055                        | 030                     | 085          | A2             |                     |
| DRAWING         | 100                      | 045                        | 030                     | 075          | B1             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 17TH MAY' 2015.

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

(अमर नाथ वर्मा)

(Amar Nath Verma)

राजिव (Secretary)