

क्रमांक (Sr. No.)

0665480

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा - २०१४

### Intermediate Examination - 2014

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|------------------------------|----------------------------|---------------------------------------|
| 1373549                | 47 / 05860/1078                                       | REGULAR                                 | FULL EXAM                    | B-SCIENCE                  | 14713478                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

**MAHENDRA SINGH PATEL**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **GEETA DEVI**

एवं श्री (and Mr.)- **AMAR CHANDRA**

ने मार्च/अप्रैल 2014 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2014 from School/Centre)- **ST MARYS INT COLL MAURANIPUR JHANSI**

से श्रेणी (with division) **FIRST HONS**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

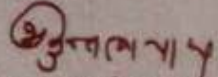
| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total   | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|---|----------------|--|
| GENERAL HINDI   | 100                      | 1/ 41 2/ 36   | 077D           |  |
| ENGLISH         | 100                      | 1/ 39 2/ 33   | 072            |  |
| PHYSICS         | 100                      | 1/ 31 2/ 26   | 057 P/030 087D |  |
| CHEMISTRY       | 100                      | 1/ 24 2/ 28   | 052 P/029 081D |  |
| BIOLOGY         | 100                      | 1/ 25 2/ 22   | 047 P/029 076D | 393/ 500<br>PASSED                                 |
| SPORT & PHY EDU | 100                      | T/ 021  | 021 P/ 034 055 |  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,  
'HONOURS' indicates candidate "passed with honour"  
Note : For Important Instructions see overleaf

तिथि (Date)- **25 MAY, 2014**

स्थान (Place)- **Allahabad, Uttar Pradesh**

  
(शकुन्तला देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)