

क्रमांक (Sr. No.)

3506000

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जन्म/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/स्वतंत्र<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|--|------------------------------|---------------------------------------|
| 3659652                | 90/27020/1091   | REGULAR                                | FULL EXAM                    | H9016200                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखादुस्तर (according to the Board's record)- **ROHIT SONI**

पुत्र/पुत्री (son/daughter of Mrs.)- **DEEP MALA**

एवं श्री (and Mr.)- **RAKESH SONI**

जिनकी जन्मतिथि (whose date of birth is)-

**8TH OCTOBER TWO THOUSAND (08-10-2000)**

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- **JAY JYOTI INTER COLLEGE CHURK SONEBHADRA**

के निम्न विवरणानुसार उत्तीर्ण को है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | थैथेटिक (Theory)<br>प्रयोगत्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|--|--------------|----------------|---------------------|
| HINDI           | 100                      | 049                           | 030  | 079          | B1             | PASSED              |
| ENGLISH         | 100                      | 048                           | 030  | 078          | B1             |                     |
| MATHEMATICS     | 100                      | 046                           | 030  | 076          | B1             |                     |
| SCIENCE         | 100                      | 033                           | 030  | 063          | B2             |                     |
| SOCIAL SCIENCE  | 100                      | 065                           | 029  | 094          | A2             |                     |
| COMMERCE        | 100                      | 028                           | 030  | 058          | C1             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **16TH MAY, 2016**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note : For important instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)