

07012605

क्र.मांक (Sr. No.)  
0285620

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, Uttar Pradesh



हाईस्कूल परीक्षा - २०१८

High School Examination - 2018

प्रमाणपत्र-सह अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जिला/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|------------------------------|---------------------------------------|
| 0411116                | 07/10963/1187   | REGULAR                                 | FULL EXAM                    | H07012605                             |

प्रमाणित किया जाता है कि (This is to certify that)

शिक्षक के अभिलेख में दर्ज है (As per the Board's record) - **PRAVEEN KUMAR**आचार्य/आचारणीय/प्रधान (Headmaster/Headmistress/Mr./Mrs.) - **PUSHPA DEVI**श्री/श्रीमती (and Mr./Ms.) - **MANISH KUMAR**

दिनांक (Date of issue)

20TH JANUARY TWO THOUSAND TWO (20-01-2002)

जिसने 2018 में माध्यमिक परीक्षा उत्तीर्ण की है (has passed High School Examination held in Feb.

from School/Centre of **S H P R S H S SCH DHATORI SASNI HATHRAS**

के विस्तार विवरण (with the following details):

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परिणत<br>Result |
|-----------------|--------------------------|----------------------------|-------------------------|--------------|----------------|-----------------|
|                 |                          | सैद्धांतिक (Theory)        | प्रयोगात्मक (Practical) |              |                |                 |
| HINDI           | 100                      | 037                        | 030                     | 067          | B2             | PASSED          |
| ENGLISH         | 100                      | 041                        | 030                     | 071          | B1             |                 |
| MATHEMATICS     | 100                      | 023                        | 030                     | 053          | C1             |                 |
| SCIENCE         | 100                      | 037                        | 030                     | 067          | B2             |                 |
| SOCIAL SCIENCE  | 100                      | 036                        | 030                     | 066          | B2             |                 |
| DRAWING         | 100                      | 054                        | 030                     | 084          | A2             |                 |

Category of Moral, Sports and Physical Education - **A**दिनांक (Date) - **29TH APRIL, 2018**स्थान (Place) - **Alfahabad, Uttar Pradesh**

Note: For important instructions see overleaf.



29  
(दिनांक)  
स्थान  
ध्यान दें