

क्रमांक (S.P. No.)

2147140

# साध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जिल्हा/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 2207132                | 65/24718/1054  | REGULAR                                 | FULL EXAM                     | 6506139                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

SOORAJ OJHA

एवं श्री (and Mr.)-

RADHA DEVI

जिनका जन्मतिथि (whose date of birth is)-

PHOOL CHANDRA OJHA

7TH JULY TWO THOUSAND (07-07-2000)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in February/March 2015 from School/Centre)-

B S NIKETAN IC J GANJ CP SHAHUJI M NAGAR

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---|--------------|----------------|---------------------|
| HINDI           | 100                      | 033   | 30           | 063            | B2                  |
| ENGLISH         | 100                      | 027   | 30           | 057            | C1                  |
| MATHEMATICS     | 100                      | 023   | 30           | 053            | C1                  |
| SCIENCE         | 100                      | 038   | 30           | 068            | B2                  |
| SOCIAL SCIENCE  | 100                      | 042   | 30           | 072            | B1                  |
| DRAWING         | 100                      | 039   | 30           | 069            | B2                  |

No divisions are awarded

Category of Moral, Sports and Physical Education-

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तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

अमर नाथ वर्मा

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)