

क्रमांक (Sr. No.)

2751065

77065605

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 2839477                | 77/25984/1387  | REGULAR                                 | FULL EXAM                     | 77065601                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **VIVEK KUMAR VERMA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **MANJU DEVI**

एवं श्री (and Mr.)- **HARIGOVIND VERMA**

जिनकी जन्मतिथि (whose date of birth is)-

1ST JANUARY NINETEEN HUNDRED NINETY NINE (01-01-1999)

ने फरवरी/मार्च 2016 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- **BHISHAM SINGH INT COLL PIPARA BAGHEL**

से निम्न विवरणानुसार उत्तीर्ण को है (with the following details): -

| विषय<br>Subject  | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |        |
|--|--------------------------|---|--------------|----------------|---------------------|--------|
| HINDI  | 100                      | 042   | 030          | 072            | B1                  | PASSED |
| ENGLISH  | 100                      | 042   | 030          | 072            | B1                  |        |
| MATHEMATICS  | 100                      | 023   | 030          | 053            | C1                  |        |
| SCIENCE  | 100                      | 052   | 030          | 082            | A2                  |        |
| SOCIAL SCIENCE   | 100                      | 054   | 030          | 084            | A2                  |        |
| DRAWING  | 100                      | 058   | 030          | 088            | A2                  |        |
| No divisions are awarded                                   |                          |   |              |                |                     |        |
| Category of Moral, Sports and Physical Education- <b>A</b> |                          |   |              |                |                     |        |

तिथि (Date)- 15-05-2016

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)